

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



Amos Olusegun Omoboriowo

December 2009

JOHN: THEY CONFESSED AND DENIED NOT

This message was preached by Brother Amos during two services, Sunday, 25th January, 2009, and the consecutive Tuesday, 27th January, 2009, at Bible Faith Tabernacle, Lagos, Nigeria. It has been condensed into one message, and is the last in a set of messages that make up the John series. This last message has been the "seal", the "icing on the cake", of all the messages about John, and is a beautiful ending to what has been a rich unveiling of the deep things of God ordained for this end time, to help the bride get ready to leave this world. May the Lord bless you as you read.

We thank God for His wonderful love which came on the wings of a snow white dove, on that most blessed and most glorious morning, when the Son of God, Jesus of Nazareth, became the

Christ, that is the Anointed One, at the Jordan River. I thank God for that package of divine love! As the prophet to this age often stated, that was when heaven and earth met and became one! It is that love of God that has brought us to where we are today, in this marvellous evening time light of God's salvation. Without Him, we would still be out there in the denominational world, following every creed and dogma, and every conceivable tradition and programme of man! Without Him, there would be no us, for without Him, we are nothing, and can do nothing! He is our righteousness; He is our goodness; He is our joy; He is our peace; He is our salvation, and our life, and we give Him all the praise. Halleluyah! I greet everyone in Jesus' name. May the Lord bless you all. It is always nice to be together. I also



bring you greetings from my wife, who is doing fine with Mark, in the United Kingdom.

I do not know how to say this, but I will say it nonetheless, before I go into my message. I say this because I need your prayers, and I also say it so you do not ask questions. When you know, you do not ask questions. But we covet your prayers. My wife is away in the United Kingdom for the medical appointment Mark has, because of the new dimension in his sickle cell condition, a bad dimension which took place towards the closing of last year, whilst we were holding meetings in Calhoun, Georgia, in the United States of America. As a result of the seriousness of the situation, he had to be rushed from here to the United Kingdom on emergency. He was operated upon immediately, as the ambulance and doctors were waiting for his arrival at London Heathrow Airport. Everything was arranged by his doctor in London, Doctor Robins, a most pleasant, most caring, and very kind hearted man; and the operation was most successful, and we give God all the glory, for it is all His doing. However, it was a medical condition the doctors said he should not have had, for it is not something a little boy like that should have had in the first place! It is adults with

sickle cell who sometimes have it, not a child. I remember my brother-in-law, Brother Edward Olabayo, was given a dream which he related to me after this incidence. In that dream, he saw a man, obviously representing the devil, flogging Mark mercilessly. They fasted and prayed earnestly against it, but God is sovereign in what He allows. It is the devil's way of getting back at my ministry, and it happened whilst I, together with my wife, was in the line of duty in the United States! When we heard of the development, we had to first finish the work the Lord had sent us to do in Calhoun, before my wife left directly for London, to Mark, whilst I came back to Lagos, due to lack of funds. We did not have the means for me to go as well! It was even a loan I had to raise in that emergency for her to go! And we thank God for the favour! But as a result of the tests the doctors carried out on him in London, we were medically advised not to take Mark back to Nigeria. He has to stay in the United Kingdom, because they have to do several, continuing tests on him, and monitor his condition, and see how the new drugs he is using are affecting him, every two weeks. So, Mark will not be coming back till only God knows when. He has to stay in the United Kingdom, until God intervenes. As such,

we just need you to pray for us that God would provide very good carers for him over there, more like legal guardians, a couple who would be like second parents, people who will love him like their very own. We know the Lord can do it, and we trust Him to do just that. But He makes things beautiful in His own time. However, if he has to stay over there on account of his medical situation, then he has to be taken care of, by responsible and loving and caring people, for he is not even nine years yet! And if it was not for the ministry, I would just tell my wife to stay over there permanently with him. But because of the ministry, I also need her by my side as well, as I make my missionary trips. I need her support in the ministry work. Hence, she will have to go back and forth, shuttling between London and Lagos. At the end of this School session, Jason will be joining Mark in London, to continue his education there, because we cannot leave Mark by himself, for he has always had his brother with him, even when my wife and I are travelling around the globe, in the ministry. And he is seriously missing Jason. But all is in God's hands. He knows all about it, and He knows precisely why He has allowed this to happen. God tries us all. Every last one of us

has a burden to bear. So, this is nothing special, or peculiar, or strange. So, please understand, you will not be seeing my wife for some time, as she has had to go. And please do not come to me after church service, or phone my wife, saying, "Sorry brother... Sorry sister." There is nothing to be sorry about! The old get sick, and the young get sick; but God keeps His people! That is all! I am not sad; I am happy. I am not happy because Mark has that illness. I am happy because God loves us, and I know He is with us; and because I know that all is well, regardless of whatever adversity we face! Exactly! The Bible says in Romans chapter 8, verse 28: **"And we know that ALL THINGS WORK TOGETHER FOR GOOD to them that love God, to them who are the called"** (or the elected) **"according to His purpose."** I believe it with all my heart, even though we may not always understand why certain things happen. We do not need to understand why. But we know there is a divine purpose it is going to serve, and that God is in total control. That is all that matters! And all we need to do is to follow God according to His leadership, in the light of His Word. Everything will work out just fine. So, I do not want the whole church coming to shake my hand after service,

saying, "Sorry brother." There is nothing to be sorry about! Just pray for us. That is all we require of you. I say that in love, knowing we sometimes make a lot of fuss over things, and it is not necessary. The just shall live by faith; and as such, all is well! I am merely informing you of Mark's present state, because I know, if you do not see him, then you will keep asking me, "Where is Mark? Where is Mark?" There is no secret about it, for we are not hiding Mark. It is just that that is how things are for now. Brothers and sisters, let me just wrap up on Mark's situation, for we earnestly covet your prayers. Moreover, we are also trusting God that He would help us in a financial way, because I cannot afford such services for Mark and Jason, being just a full time preacher; one who does not believe in, and who does not preach, a material gospel, this so-called prosperity gospel. I only preach revealed truth, the truth of Jesus Christ our Saviour, to get a people ready for the return of the Lord. As such, I do not have the money, and that is the truth; but I am rich in Christ Jesus our Lord. And I also know that my portion is a goodly one. For this, I give God praise and thanksgiving, for I owe Him my all. However, I know that my God owns all the oil wells and diamond pits in the world. So, please remember us in your

prayers, and that God will strengthen my dear wife, as she will be going up and down, back and forth, on account of our children, and my ministry. That will exert a great toll on her body, for it demands a tireless toil! As a matter of fact, we are embarking on a missionary journey, early in February, which is next month. And the trips are only just about to begin, for we have not even started travelling yet! Wait till God sets something in motion in the Ephesian ministry! Wait till that quick short work begins!

And since we are on this matter, let me say this to clear the air for some of you. I cannot travel around the world without my wife by my side! It is the devil's business to throw every stone he can get at the true ministry. It is his business to do that! And as such, it is not wise for a man in the ministry to travel without his wife! Apostle Peter travelled with his wife! Apostle James travelled with his wife! Brother Jackson travelled with his wife! And I travel with my wife! Everything is not about money, for there are more important things than money! Money is not our God, and as such, we do not worship money! Come on! Many ministries have fallen into fornication, and into a great rot, and have had their

ministries wrecked by the devil! Many men of God so-called, have fallen into the trap of Satan, because they do not know what the devil will throw across their pathway! He can bring in a female vessel of his, as bait, to stand for something, in order to seduce and bring down the man of God! As such, my soul is much more precious than the cost of air tickets for my wife and myself around the world! And the Message of life we carry around the globe, cannot be evaluated in terms of money, for it is most priceless! There is not enough money in the whole wide world to buy eternal life, for it is simply invaluable! As such, there is no amount any man can place on things of the Spirit of God! That is the truth! Moreover, our God is Jehovah Jireh! I say that, because, some people, all they see is the financial side of things, rather than the spiritual side! Everything for them is about money! They always think in terms of money, for money is their god! Like Judas, they will not think in terms of the spiritual value something will bring to the body of Christ! They will not think in terms of the invaluable blessing it will bring to the cause of Christ! No! It is always about money! It reminds me of the scenario recorded in Matthew chapter

26, verses 6-13. It states: **“Now when Jesus was in Bethany, in the house of Simon the leper, There came unto him a woman having an alabaster box of very precious ointment,”** (which according to the Gospel of Saint Mark, chapter 14, verse 5, might have been sold for more than three hundred pence way back then), **“and poured it on his head, as he sat at meat. But when his disciples saw it, they had indignation, saying, To what purpose is this waste? For this ointment might have been sold for much, and given to the poor. When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. For ye have the poor always with you; but me ye have not always. FOR IN THAT SHE HATH Poured THIS OINTMENT ON MY BODY, SHE DID IT FOR MY BURIAL. Verily I say unto you, Wheresoever this Gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.”** And today, in year 2009, we are talking of this woman, whose name is Mary, the sister of Lazarus! I like the way Saint John's Gospel put it, in chapter 12, verses 1-8. It

records: **“Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. THEN TOOK MARY A POUND OF OINTMENT OF SPIKENARD, VERY COSTLY, AND ANOINTED THE FEET OF JESUS, and wiped his feet with her hair: and the house was filled with the odour of the ointment. Then saith one of his disciples, JUDAS ISCARIOT, Simon's son, which should betray him, Why was not this ointment sold for three hundred pence, and given to the poor? This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. Then said Jesus, Let her alone: against the day of my burying hath she kept this. For the poor always ye have with you; but me ye have not always.”** In other words, Jesus was telling Judas: Look at the divine purpose her act is serving, rather than the financial value of the thing! How utterly selfish and absolutely inconsiderate Judas really was! What a sacrifice Mary

made that day! It really shows the great premium or the great value she placed on the ministry of the Lord; for nothing is too much to give in support of the cause of Christ! I repeat: Nothing is too much to give to God for His cause! This should be a lesson to all of us, that we should always weigh things on the scale of its spiritual value, rather than on its monetary value, for money is nothing! Jesus Christ is everything! Exactly! Moreover, coming back to the issue of my wife travelling with me on missionary trips, in all those places, the sisters are always looking forward to her coming as well, because it also allows them to have fellowship! After all, the kingdom of God is not made up of only brothers! Sisters make up an integral part and parcel of this kingdom as well! And that is precisely why sisters also featured prominently in the earthly ministry of Jesus Christ! So, it is not just a brothers' thing! And my wife is such a blessing to the saints in those places, for God has given her the grace to give wise counsel and spiritual motivation to sisters who have an ear to hear! No wonder the Lord gave her a prophecy on 28th September, 2003, at Faith Assembly, Jeffersonville, Indiana, U.S.A., when the

chief apostle of this day was still on the ground. Just as she was about to be re-baptised, right at the closing of the Fall Convention, during that Sunday evening service, a prophecy suddenly went forth. It declared: ***“Behold my daughter this night, as thou hast again travelled and laboured, it is I the Lord that hast seen the distress on thy heart, and the stress that has been put on thy body. It is I that has seen thee in the night time. It is I the Lord that has heard thy plea. I say unto thee this night: There shall be a refreshing in thy spirit; and a re-energizing in thy body; and thy home shall be as one; and THOU SHALT BE A GREAT SUPPORT TO THE MINISTRY THAT I HAVE PLACED IN THY MATE'S LIFE. And there shall be days, my daughter, that my presence shall be so close to thee; thou shall say unto thyself, Oh Lord, if I could just go home, for the way thou dost feel. AND I SAY MY DAUGHTER; THERE ARE MANY MILES YET TO TRAVEL.*”** (Because the Lord ordained and also knew that she would travel with me in the ministry! And even as it stands today, there are still many miles yet to travel! But the Lord continued in the prophecy, saying): ***“But the unity thou has heard these***

***past few nights, is an assurity. And there shall come many things to pass in thy life. And I shall make my presence real in thy life, and THOU SHALT BEAR MUCH FRUIT FOR ME, saith the Lord.*”** Thus saith the Lord cannot fail! That just shows us that the Lord is in this “ministry partnership!” Moreover, she takes very good care of me on all my missionary trips, making sure I am comfortable. She sometimes cooks for me on some of these trips, when conditions necessitate, and always washes and irons my clothes, cleans our hotel rooms, which in some places can be very dirty! Exactly! Most of the time, she is the one who runs to the department stores or to the shops, to buy the things we need, so I can face the preaching of the Word without any distractions! I will be going nowhere without her, regardless of what anyone thinks! You had better get used to that, and nobody has any say in this matter! Moreover, I am standing firmly on the Word in this regard, and I am also following the leadership of God in this ministry! Furthermore, the opinions people have on this issue are absolutely irrelevant, for this is strictly about my ministry! And I know for sure that the work of the Lord certainly

takes precedence over family responsibilities! It does! We cannot set family or children above God! I say that solely because some people think she should stay in the home to take care of our boys, forgetting that God can even require us to make that sacrifice! Exactly! After all, He asked Abraham to offer Isaac as a test of his love and faithfulness! They forget that all we have, and all we are, belong to God, including our children! My! Apostle Paul records a material question concerning himself and Barnabas, in 1 Corinthians chapter 9, verse 5, thereby laying out a truth concerning the early church apostolic ministry, and their wives. He asks: ***“Have we not power to lead about a sister, A WIFE, as well as other apostles, and as the brethren of the Lord, and Cephas?”*** Why did Cephas, who is Peter, the chief apostle to the Jews, as well as James, the brother of our Lord, and the other apostles, take their wives with them on missionary journeys? It was for added spiritual security, against the barrage of sisters looking for “love”! Exactly! It showed they were already taken, and intending sisters should therefore keep off! It gives spiritual sanity to the ministry, as it travels up and down; for the devil is also going up and down like a

hungry lion, looking for whom to devour in the ministry! And one of his main tools is women! Come on! Moreover, in the early ministry, their wives were there by their side, to take care of them on their missionary trips. And let me also say this as a result: When you have a visiting ministering brother and his wife, commonsense will tell the host pastor to bring his wife along as well, when meeting the visiting minister for fellowship, because he is not alone! Exactly! Other sisters can also be brought along as well, for fellowship! That is commonsense, even though sense is no longer common! Everything is not about brothers, or about ministers, and neither is it about language, for we should be considerate! There should be mutual love and respect and care! There should be consideration for the wife of a visiting minister, regardless of any language barrier, for true love and care, breaks down the barrier of language! It does! I will never treat the wife of a minister anyhow! Never! I treat everyone of them with great love and respect, no matter who they are, and no matter how young they are! I thank God for that grace. I remember the time we were visiting the saints in a particular country which I will not mention. It was our first

visit. The host pastor who invited my wife and myself, emailed to find out what we eat. I replied that we will eat anything he gives us, provided it does not have pepper (or chilli). That was all we asked of him! Yet, that was the only thing he would not do! All the food had pepper! They could not even stew or marinade some meat or fish, or make some sauce with boiled rice without pepper! In order to please him, my wife had to take what her system cannot take. We ended up having a very bad night, because she was gripped by intense stomach upset and burning from within, and as a result, we did not sleep a wink throughout the night! Yet, I was expected to preach the following morning! People just do not care! Just one lone visiting sister is too much for them to care for! What a shame! As long as Brother Amos can eat it, his wife can starve! My! What a most inconsiderate and most uncaring world! That is not love! Yet, I have a precious brother in-law who does not eat meat; and out of love, whenever he is visiting, we care enough to make sauce specially for him, to suit his palate! It is just one person, and we can certainly take care of his palate, because we care! Love makes us do that! But I realise today, that a lot of

people do not care! They do not! It is incredible, for that is not Christianity! It is not Christian to have a minister and his wife visiting from afar, and you not care for his wife! They behave as if we just dropped in unannounced! Some even only greet me and leave my wife out, as though she is irrelevant! That is very rude, for it is absolutely manner-less! You are even supposed to give the first consideration to a lady, as a true gentleman; for you greet a lady first! But no, that is not the case in many instances, for many lack holy decency! I never did that to Sister Opal Jackson! I never greeted only Brother Jackson just because he is the chief apostle, and then treat his wife as irrelevant! There is no minister's wife I have ever treated like that in any part of this globe! I say this before the whole wide world! I had better leave the matter and go into my message. I say these things to the shame of some, for basic Christian ethics have been thrown to the wind. People just have no clue to what true Christianity is about. But before this thing is all over, we will learn how to genuinely love and respect and care for one another. We will! Brothers and sisters, all I am asking of you is that you remember my family in prayers. Period! The situation of Mark being in the

United Kingdom is beyond our control, and it definitely has its impact on the family, whether on Jason, or on my precious wife, or even me, for we have an unusual family life, not being together! However, as children of God, we all have our different burdens, and as such, I cannot complain, and I am not complaining, for God has been so good to me. And in spite of the strange family life we have, and the trials of family separation, as I stated earlier, I know that all is well, for the Lord is in full control of everything concerning our lives. More importantly, Mark is doing very well in the United Kingdom, and we thank God for this. But saints of God, let me re-emphasise this point, for the Lord expects us to have understanding: In the days of the Input of Ham, in this end move for us Gentiles, wisdom, and the love of God dictates, that I travel with my wife in the ministry. If you cannot see it, I can only pray that the Lord will give you understanding. That is that.

This morning, I want to take a message that is a little personal. I have read various writings and letters of men around the world, bashing us on the head for certain projections we make. And it is only because they do not have any understanding of the true

ministry, and of its witness. They have no true understanding. If only they could just look in the Word of God, and look through time, and allow the Spirit of God to deal with them; what a difference that would make! However, as a people that are following the light; as a people that are following a true revelation, a people to whom the Bible has been opened up at this evening time, to give us a true revelation of God's plan of salvation, and of the dealing of the Spirit of God all through time, we ought to know how we are to look at the ministry, strictly in the light of truth. For it ought to give us the understanding of why things have to be the way they are, particularly, knowing the very hour we live in, and knowing that there will be no other age after this, to bear witness to what the Lord is doing today, for here it all ends for us Gentiles. And as such, we are going to bear the witness of everything, and no stone will be left unturned in doing that. It leaves the world without any excuse, for not following the light of Jesus Christ. Let us now go into the Word of God.

Turn with me to the Gospel of Saint John, chapter 5. We will take it from verse 31. Jesus Christ declared: ***"IF I BEAR WITNESS OF MYSELF, MY WITNESS IS NOT TRUE. There is another that***

beareth witness of me; and I know that the witness which he witnesseth of me is true" (referring to the witness of John the Baptist). **"Ye sent unto John, and he bare witness unto the truth. But I receive not testimony from man: but these things I say, that ye might be saved. He was a burning and a shining light"** (i.e. John the Baptist): **"and ye were willing for a season to rejoice in his light."** Christ called him a burning and a shining light, because he was the man who carried the light of God for his hour. Yet, he was a man who had no shine in his ministry, so-to-say. He had no shine in his ministry! He had no miraculous or healing ministry! He performed no miracle, did no wonder, and healed no sick. He just bore a simple message of truth, for he bore the light of God for his day. And Jesus came and gave a lovely testimony concerning him, saying, **"... He was a burning and a shining light."** Wonderful! But the Jews did not see anything in his ministry. They probably said that all he had was just to preach the truth, for he performed no miracle! And today, that is precisely what they accuse us of. They say all we have is **"truth... truth...truth!"** But thank God we have truth! May the truth of God never depart from us!

Because in truth is everything! In truth is every other attribute of God: Every gift; every virtue; every grace; every revelation; every divine promise; everything you can think of, and everything you can desire, in true spirituality and life, is all wrapped up in the Word of God. So, having a true revelation of the Word of the Cross, is having everything! In due time, God will produce the fruits! The truth itself will bear the fruits, because even the resurrection of the sleeping bride saints, and our translation or rapture, is in the truth. Transformation or regeneration is in the light. Salvation is in it. Everything is in it. Take it away, and you have absolutely nothing! You are just a clanging bell! Therefore, I thank God for the witness of Jesus concerning John the Baptist. But do not forget, that the ministry of John was very plain and simple. And like I said, there was no shine to it, for he was a man who simply bore God's plain truth. Period! And if heaven backed him up that day, and vindicated him, on account of the wholesome truth he bore, for Jesus called him a burning and a shining light in that hour of time, why then will you rubbish a man who had a similar accomplishment today, a man whose ministry had no shine in it, but a man, who,

nonetheless, bore the Continuity light of Christ for this end time, following the death of the prophet to this age, to give a true understanding of the Bible Message to God's children, that we may be truly established in the truth of the Word of Christ, which is the Word of life?! Exactly! I say that because some say that God was not in the ministry of Raymond Jackson, on account of the lack of the open miraculous in his ministry. But on what basis are you going to say that? You cannot say that God was not in his ministry, because of the non-explosion of the miraculous in his ministry, for that will make you a hypocrite; for God was in his ministry, exactly in the same way He was in that of John the Baptist! And if God was in that of John the Baptist, and yet, there was no glamour and shine to his ministry, no miracle, no sign, no wonder, why will you deny a man with a similar standing? Think about it! You are free to say what you like, and you will say what you like, as long as you do not see the truth. Let us go back to our text. We will take it again. In John chapter 5, verses 31-36, Jesus proclaimed: **"If I bear witness of myself, my witness is not true. There is another that beareth witness of me; and I know**

that the witness which he witnesseth of me is true. Ye sent unto John, and he bare witness unto the truth. But I receive not testimony from man: but these things I say, that ye might be saved. He was a burning and a shining light: and ye were willing for a season to rejoice in his light. But I have greater witness than that of John: FOR THE WORKS WHICH THE FATHER HATH GIVEN ME TO FINISH, THE SAME WORKS THAT I DO, BEAR WITNESS OF ME, that the Father hath sent me." And

truly, the works the Father gave him to do, bear a greater witness than the testimony of John the Baptist! Brothers and sisters, in order to understand the ministry of Jesus, and indeed, to understand any God promised ministry, you first have to understand what the Father promised in His Word, that that man would do! You must know what the Father sent him to accomplish, in the light of the Word of truth! I can transpose that to this day and say: If you are to truly understand the ministry of the end time John, you must first understand what the Bible says he will do, and also use that Scriptural promise of his ministry-work, to determine who is John, and also to censor John himself! Precisely! I therefore have to

ask you: What is John meant to do, strictly according to the Word? Heal the sick and raise the dead? No! That is not the essence of his ministry, although signs will follow the Ephesian ministry in general, or as a whole, including that of John! Yes! For we serve a wonder working God! As such, signs and wonders will follow the ministry in general, for the promise of Jesus Christ in Mark chapter 16, verse 16, is for the fivefold ministry, which includes the ministry of John! Precisely! Therefore, at the end, you will see signs on open display in the true ministry; but that is not what God has stated concerning the ministry essence of John, for God has a precise programme, and a precise mode! On the full authority of Revelation chapter 10, verses 8-11, John is to bear for us Gentiles, a Continuing and Concluding Message of truth around the world, being the man who eats the entire scroll of redemption! That is it! It is the witness of the pure and unadulterated truth of Christ he is bearing, which forms the real essence of his ministry calling! That is the primary reason why God sent him! And that is the last witness, or the last candlestick, we are having as Gentiles. Therefore, his message is precisely what we can truly judge his

ministry upon! He has to be judged upon his message, for no one can be John, without carrying a global, and continuing, and climaxing, and concluding voice, of pure and unadulterated truth! Precisely! Any other judgment would be a most carnal one, being completely devoid of the Spirit of Truth! Therefore, any and every other John would be fake ones, because John bears the Continuity light of Christ! That is what his ministry is to accomplish, and that is the Scriptural means of his identification! I say that because we have a lot of carnal impersonators of God's last Gentile move! It is the devil's business to produce them! Exactly! However, Jesus Christ confirmed to us, that the work the Father gave to him, is what testifies of his ministry, as the Son of God! Absolutely! Verses 37-39 of Saint John chapter 5, continues the declaration of Christ: ***"And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard His voice at any time, nor seen His shape. And ye have not His Word abiding in you: for whom He hath sent, him ye believe not. S E A R C H T H E SCRIPTURES..."*** What a challenge! And we can also challenge the Branham

Movement this morning, not only to search the Scriptures, but also to search the Message of William Branham, for they dovetail! Yes! Come on! Search the Message! Go to page 36 of his message titled, *The Seven Church Ages*, and search under the subtitle, *The Coming God!* It dovetails with Revelation chapter 10, verse 11! Search the Message! Search it! Jesus challenged the Jews in that day, saying in verse 39: **“Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.”** What Scriptures obtained in that day? What Scriptures was he referring to? The only Scriptures on the ground in that day, was the Law, which is the Torah, which are the first five books of Moses, AND the Prophets. He challenged them with the Old Testament writings, all which speak of him! Remember he was born under the law, and he lived under the law, and he also died under the law! So his reference to the Scriptures on that very day, gives us strictly the Law and the Prophets! So, in essence, he was simply saying: *“Search the Message of Moses, as well as that of the Prophets!”* In other words, *“Search the law! Search the Torah, and search the prophets: They speak of me!”*

“Search the Scriptures; for in them ye think ye have eternal life: AND THEY ARE THEY WHICH TESTIFY OF ME.” I ask again: What was he saying to them in essence? He was clearly saying: *“I am the fulfilment of the Law and the Prophets! I am that promised Messiah, the One being foreshadowed by the Law! I am the promised One whom the Prophets said will come! I am the Son of God!”* Saints of God, this witness was declared in the open! It was not in the closet! He continued his declaration in verses 39-45, saying: **“Search the Scriptures; for in them ye think ye have eternal life: AND THEY ARE THEY WHICH TESTIFY OF ME. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of God in you. I am come in my Father's name, and ye receive me not: if another shall come in his own name”** (that is, the Anti-Christ to come), **“him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.”** We can say the same

thing today. We do not need to judge this Movement, for they are already judged by the very Message they say they believe! Because the prophet they say they believe, spoke plainly and categorically of what God is currently doing in the earth! He did! He bore a live witness of what God is doing today through John! Jesus also pointed to the Message of Moses, telling them plainly and categorically, that Moses spoke of him! The only problem was that these Jews had no revelation of anything, being mere carnal followers of the Message of Moses! Precisely! They said they believed, but they were really nothing but a pack of unbelievers! Hence in verses 46-47, Jesus Christ declared: **“FOR HAD YE BELIEVED MOSES, YE WOULD HAVE BELIEVED ME: FOR HE WROTE OF ME. But if ye believe not his writings, how shall ye believe my words?”** Church, I ask again: What was he saying? Jesus was simply telling them categorically, that he is the Prophet-Messiah! That he is the one Moses spoke about! That was a plain speech! That was precise! He did not beat about the bush! Every Jew knew that Moses had prophesied in the book of Deuteronomy chapter 18, verses 15-19, of the prophet

to come, the man who would be the Messiah, as it is recorded: ***“The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; According to all that thou desiredst of the Lord thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the Lord my God, neither let me see this great fire any more, that I die not. And the Lord said unto me, They have well spoken that which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.”*** Jesus Christ ended in John chapter 5, verse 47, by saying: ***“But if ye believe not his writings, how shall ye believe my words?”*** In other words, and in reality, they do not believe Moses! Simple! And we can also say this morning, that these people do not really believe Brother Branham! They do not believe the prophet! They do not believe him! They are only picking and choosing

what they will believe. They think they believe, but they are nothing but a pack of unbelievers! How can a man point forward, by the revelation of the Word of God, and you say you believe the man, and yet, you still do not want to see that way forward?! But the man pointed forward! And you say you believe him. You do not! You are deceived, for you are suffering from a chronic case of spiritual amnesia, which is gross unbelief!

Look at John chapter 8, verse 12. It records: ***“Then spake Jesus again unto them, saying, I AM THE LIGHT OF THE WORLD: he that followeth me shall not walk in darkness, but shall have the light of life.”*** Halleluyah! Oh my! What a statement! But look at what the Pharisees said when Jesus made that claim. We will pick it up in verse 13: ***“The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.”*** They said: *“Look at you; you are bearing witness of your own ministry. Your witness is not true! You are not supposed to do that! You are to simply preach your message, but instead, you are blowing your own trumpet. You should let somebody else do that for you! You are out of order, for you are not humble. It even*

makes you a false minister, because your witness is false. You are declaring yourself to be the light of the world, only because you are trying to make yourself something. You see, it is you bearing witness of your own self.” On and on their evil thought went! Let us now skip to John chapter 10, and we will take it from verse 24. It records: ***“Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? IF THOU BE THE CHRIST, TELL US PLAINLY.”*** As if they were really interested in knowing who he was, or that they were interested in following him! Did they ask because they wanted to believe the truth? Of course not! They had no love for God's Word, and neither did they care for God's programme of salvation! They did not care for who he was, or for what he was! They did not care for any testimony he would give! They were asking strictly to ensnare him, and to make a mockery of him! Period! But they asked it in a way as if they desired to know what his ministry really was, in reality, whether he was truly that promised Messiah. Therefore, they said to him: ***“Tell us plainly now. Do not speak in parables. We know you love parables, but now, tell us plainly. Are you the***

Messiah, the Anointed One of God?" And that is how people carry on today, for spirits do not die. These religious demons still abound, even as we speak! They will also say: "Brother Amos, tell me, who is John, so that I too can believe? Who is this John?" And it is a lie; they do not want to believe anything! Brothers and sisters, our Lord warned that we should not cast our pearls before swine. They said to him: "If thou be the Christ, tell us plainly." What a world of unbelief! My! What a world! I will take John chapter 10, starting from verse 24 again: "**Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. JESUS ANSWERED THEM, I TOLD YOU, AND YE BELIEVED NOT: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you.**" See? He told them he was the Messiah! He did! And even then, he still confirmed it to them that day! It was a question from the opposition, and he answered them plainly, saying: "**I told you**" (already), "**and ye believed not**"! They did not believe his testimony, even though he had told them

plainly that he was the Messiah! They must have looked at one another, thinking, "*This one? How can he be the Messiah? And why is he always bearing witness of himself? He cannot be a true man of God, for he is always blowing his own trumpet! This man surely cannot be the Messiah.*" Hence they told him earlier, "*Just preach your message, and stop talking about yourself! Talk about God!*" These hypocrites! But how are the innocent ones to know what God was doing in that day, in order to be able to log on, if he did not bear the witness? Exactly! Who would bear it in order to awaken and alert God's people, that God was fulfilling His Word, that God was setting His plan of salvation in motion, by providing the perfect sacrifice, the Lamb of God? Halleluyah! How would the Jews know that the Messiah was on the ground in reality, walking and talking, that they may follow him for their souls' salvation? Is it the Pharisees that would sound the trumpet of the Messiah? Is it the Pharisees that would bear his testimony? Would they put Israel on notice, so as to give opportunity to the people to follow Jesus Christ, the Saviour of the world? Or is it the Scribes and the Sadducees that would bear it, when they were part of his

main opposers, and when they were extremely envious and jealous of him? Therefore, who would bear it if not the Messiah himself?! So, he had to bear the testimony of his own ministry, for whosoever had an ear to hear in that day! Precisely! Hence, in John chapter 10, verse 25, it is written: "**Jesus answered them, I TOLD YOU, AND YE BELIEVED NOT: the works that I do in my Father's name, they bear witness of me**" (that is, that I am the Messiah). "**But ye believe not, because ye are not of my sheep, as I said unto you.**" Did you hear that? Jesus said: "**...the works that I do in my Father's name, they bear witness of me.**" In other words, "Check my fruits! Check the fruits of my ministry! What did the Father say I would do? I am doing just that! So, consider the fruits of my ministry! See the fruits, and test it by the Word!" Remember the prophecy of Isaiah chapter 61. It says in verses 1-2: "**The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the**

Lord..” That shows that the ministry of the Messiah would be evangelistic, and hence, packed with miraculous signs, healing of the sick, making cripples walk, raising the dead, opening the eyes and ears of the blind and deaf, and preaching the Good News to the lost. And that was precisely what Jesus did in his ministry! The fruits of his miraculous ministry proved it! Hence, it is written in the Gospel of Saint Luke chapter 4, verses 16-21: **“And he”** (Jesus) **“came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down.”** (He paused for

effectiveness, ensuring he got everyone's attention, before making a declaration that he is the fulfilment of that prophecy. The record of Saint Luke continues, saying): **“And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, THIS DAY IS THIS SCRIPTURE FULFILLED IN YOUR EARS.”** In other words: **“I am the fulfilment of this prophetic Word! This verse is my ministry!”** That was why he cried to them, saying: **“See my works! See the works the Father sent me!”** Because the Messiah was supposed to have a miraculous ministry, more so being a prophet! And Jesus told them that day, very calmly, but most plainly, that God had lifted Isaiah chapter 61, verses 1-2, from the pages of the Word, and it was now a living reality on the earth in that day, for that prophecy referred to him! Hence, he proclaimed openly and categorically, saying: **“This day is this Scripture fulfilled in your ears”!** My! What an open witness! Brothers and sisters, we are seeing the ministry works which the Messiah was ordained to accomplish! That prophecy in the book of Isaiah, speaks of a ministry which carries the miraculous, the miraculous which backs up the ministry

of Christ the Evangelist! **“So, check the works! Check the fruits of my ministry, and stay with the Word”**, Jesus challenged them.

We will go back to continue with John chapter 10, verses 24-29. It records: **“Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. MY FATHER, WHICH GAVE THEM ME, IS GREATER THAN ALL; and no man is able to pluck them out of my Father's hand.”** Who was he calling his Father right before them? Elohim! But these Jews thought he was blaspheming! Yet, as Jews, they knew the Messiah had to be the Son of God! They knew that! They knew the promised Messiah is truly the Son of Elohim! But they looked at Jesus Christ with utter disdain, for they were mad at him, thinking he was nothing but an

impostor; all because they had no revelation of anything; for all they had was just a religious spirit! They could carry the Bible, and talk about the Bible, and preach their little watered-down sermons, but they bore no revelation of anything! All the words of Christ were making them mad. They thought they were the ones standing for the honour of God; and they pitied this man, who, to them, had allowed the devil to rubbish his life, and warp his mind, causing him to blaspheme! They pitied him, probably saying in their minds, *“Look at this young man who would have had a good ministry. Instead of just preaching the Word of God, all he knows to do is talk about himself, and make himself above everybody else. And the things he is saying, is even blasphemy. He said he has eternal life to give to people, and that the Almighty God the Father, is his own Father.”* Now pay attention to verse 30, where Jesus flatly confessed something, which now pushed them over the edge. He said: **“I AND MY FATHER ARE ONE.”** When he made that statement, that was too much for them to bear. That was just it! They went to carry stones, thinking, *“That is enough! We have had enough of this blasphemy! He must die! One little man constantly testifying of*

himself, instead of preaching the Word of God! And as if that was not enough, he is now claiming equality with God, thereby going into blasphemy!” Everybody then started running to carry stones. Look at verses 31-32, of John chapter 10. It records: **“THEN THE JEWS TOOK UP STONES AGAIN TO STONE HIM. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?”** In other words, before you throw your stones, let me ask you just one question: What are you going to stone me for? Is it for the good works I am doing? I am healing the sick; I am raising the dead, opening the eyes of the blind, making the cripples to walk; and I am preaching the Good News to the poor. For which of these are you going to stone me? Let us see their response. Verse 33: **“The Jews answered him, saying, For a good work we stone thee not; BUT FOR BLASPHEMY; and because that thou, being a man, makest thyself God.”** In other words: *“Who will stone you for healing the sick and raising the dead? You think we are mad people?”* And they were really spiritually mad! But they said to Jesus: *“Do you think we are mad people? We are not stoning you because of those miracles: You can*

keep on healing the sick and raising the dead as much as you like. But we will stone you for blasphemy! You are blaspheming!” Now, I ask you, brothers and sisters: What blasphemy? What blasphemy? Now listen carefully, because I am laying a material background for my message. Come with me. We will take it from verse 33: **“The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and BECAUSE THAT THOU, BEING A MAN, MAKEST THYSELF GOD.”** And we must ask: In what way did he make himself God? It was by claiming equality with God, saying, **“I AND MY FATHER ARE ONE”!** And truly, the Son of God is equal with God in nature, or in divine attributes, being as it is written, in Hebrews chapter 1, verse 3, that he is **“the express image”** of the invisible God! Precisely! That was why Apostle Paul laid this truth out in Philippians chapter 2, verses 5-6, saying: **“Let this mind be in you, which was also in Christ Jesus: Who, being in the form”** (or in the spiritual image) **“of God, THOUGHT IT NOT ROBBERY TO BE EQUAL WITH GOD.”** It is strictly equality in nature, and hence he thought it not robbery to be equal with God; for he is equal with God in nature! He had God's divine holy nature! For

as it is also written in Colossians chapter 2, verse 9: ***“For IN HIM”*** (that is, in Christ Jesus) ***“dwelleth all the fulness of the Godhead bodily.”*** That lets us see that the Messiah was invested with all the fullness of God's divine attributes, as the Son of God! And hence, he could rightfully claim equality with God! It was not blasphemy, for he was equal with God in divine nature! Jesus knowing just where he stood, in God's Word, in God's plan of salvation, now challenged them in verses 34-36, of Saint John chapter 10. It records: ***“Jesus answered them, Is it not written in your law, I said, Ye are gods? If He called them gods, unto whom the Word of God came, and the Scripture cannot be broken; Say ye of him, whom the Father hath sanctified, and sent into the world, THOU BLASPHEMEST; BECAUSE I SAID, I AM THE SON OF GOD?”*** In other words, Jesus was saying, *“You accuse me of blasphemy because I say I am the Son of God, the Messiah? And by claiming to be the Messiah, a man who shares equality in nature with God, have I blasphemed?”* Think of it saints! How blind religious people can be! And let me also ask you this morning: Do you not also accuse the John of this end time of self-witness,

as if he has done something wrong? Come on! That is what we want to see. But first, I am laying a material background. People do not need to believe something, and people do not need to follow something. But nonetheless, truth has to be laid out on account of the predestinated seeds of God. They will believe the truth, and they will follow; because they know what God has promised in His Word concerning him, and they can see the fruits of his ministry. No man ever spoke like Jesus! No man ever did! They should have known he had to be the Messiah! No man ever took the Scriptures and made it so plain, and also backed it up with the works of God, the visible supernatural, on a scale never seen before! No man was ever like Jesus! They should have known it had to be him! Look again at what he claimed openly in verse 36. He asked: ***“Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; BECAUSE I SAID, I AM THE SON OF GOD?”*** What was he telling them? He was telling them plainly, ***“I AM THE PROMISED MESSIAH, and that is not blasphemy!”*** Prophets Isaiah and Moses, and all the rest of them spoke of him! And then one little man came, and said he was that person! They looked at him,

and they were mad, all because of envy and jealousy! He had taken the shine out of their ministries! And yet, they could not take the Scriptures, and rubbish his message of truth! They could not! And they were not even ready to search any Scripture! They had made up their minds, *“This one has to die!”* And they made sure he went down. But they did not know they were fulfilling the will of God; they were fulfilling the Scriptures. They hated him because of his message of truth! He rebuked them for their evil ways, and they could not take that. As far as they were concerned, he was causing confusion in the ministry, instead of uniting everyone together in the name of Moses! Their gripe was this: *“Look at him, he sees those of us in the ministry, who have been labouring in the vineyard of God all these years, teaching Israel the Word of God, and leading them to God, in a very bad light. And what did he say? Did we receive a thank you? No! He said we are all hypocrites! He said, “Woe unto you, Scribes and Pharisees, hypocrites!” You see? He does not see anything good in our ministries. He does not see anything good in any other ministry, only in his ministry. He sees nothing good in the Pharisees' ministry; he sees nothing good in the Sadducees'”*

ministry; he sees nothing good in the ministry of the Scribes; and neither does he see anything good in the ministry of the Priests and Levites... Only his ministry is good; only his ministry is established." And is this not repeating today? Spirits do not die! Oh my! In verses 37-39, of John chapter 10, Jesus said: **"If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in Him. Therefore they sought again to take him: but he escaped out of their hand."** How? It was a supernatural intervention! I can see the Angel release an anointing upon the mob that day, which blinded them to Jesus, as the Lord did in Sodom, in Genesis chapter 19. It took God's divine intervention to get Jesus out, for they thought, *"This is your last message. You just preached your last sermon!"* But the time had not yet come for him to die, and Angels therefore stepped on the scene, and whisked him away.

In John chapter 14, verse 6, Jesus said: **"I AM THE WAY, the truth, and the life: NO MAN COMETH UNTO THE FATHER, BUT BY ME."** He tied the way to God, the truth, and eternal life, to himself.

Then in Saint John chapter 4, Jesus was speaking to the woman at the well of Jacob. We will take it from verse 10. It records: **"Jesus answered and said unto her, If thou knewest THE GIFT OF GOD, and WHO IT IS that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water."** In other words, *"If only you know God's gift... If only you know who I am."* Because he is that gift! Jesus, the Son of God, is God's gift to man! John chapter 3, verse 16, tells us that! **"For God so loved the world, that HE GAVE HIS ONLY BEGOTTEN SON, that whosoever believeth in him should not perish, but have everlasting life."** Faith in Jesus is what gives eternal life. Yes! Hence, Jesus stated: **"IF THOU KNEWEST THE GIFT OF GOD..."** And let me tell you, Jesus is the greatest gift of all. There is no gift God can give you, like the gift of His Son, because in him is the salvation of the whole world! He is the greatest gift of all, for there are other little gifts. When God sent Moses, he was a gift, a little gift. I said when God sent Moses, he was a gift! And when God sent Noah, he was a gift, a little gift; when God sent John the Baptist, he was a gift, a little gift; when God sent Paul, he was a gift, a little gift; when God sent William Branham,

he was a gift, a little gift; when God sent Raymond Jackson, he was a gift, a little gift; and God sending John, is a God-given gift, a little gift. But the greatest gift of all, is Jesus Christ. That was why he stated, **"...If thou knewest the gift of God, and WHO IT IS THAT SAITH TO THEE, Give me to drink..."** That is, *"If you only know who I am; if you only know who is talking to you, woman..."* And he was saying all that by himself! He was making all that self confession! Someone else was not saying it of him! No! He was saying it of himself! This is Scripture! We are in Bible terrain! I want to take you through many witnesses of the Word of God. Verses 10-14, of John chapter 4, records: **"Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water"** (referring to the Holy Spirit). **"The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Jesus answered and said unto her, Whosoever drinketh of**

this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. Brothers and sisters, that is the Holy Spirit in your soul, bubbling with the revelation of life, renewing your spirit, transforming your life, increasing you in the light, upholding you by His power, causing you to grow in revelation, in grace, in strength, in spirituality, in virtue, in the image and the character of Christ, the living water in your soul! God be praised! Verses 15-25: ***“The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. Jesus saith unto her, Go, call thy husband, and come hither. The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. THE WOMAN SAITH UNTO HIM, SIR, I PERCEIVE THAT THOU ART A PROPHET. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. Jesus saith unto***

her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in Spirit and in Truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in Spirit and in Truth. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. Look at the revelation of a poor woman, a woman bound in sin; but one who was looking up for redemption, being a predestined seed of God. Because Jesus discerned her state, she immediately realised and declared: ***“Sir, I perceive that thou art a prophet... I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.”*** She was probing, wanting to know if he was truly the Christ. Church, look at what Jesus said to her, when she spoke of Christ. Verse 26: ***“Jesus saith unto her, I THAT SPEAK UNTO THEE AM HE.”*** What did Jesus say to her? He plainly declared: ***“I***

am that Christ! I am that Messiah! I am the Son of the Living God! I am the One you are talking about!” How else would she have known this truth in that day, if Jesus did not tell her? She had the sign; she could see the sign. I said she had the sign, because she bore a true revelation of the sign of the Messiah! She knew the Messiah would do these things, being a prophet. But the question is, even though she knew the Messiah would do these things, was this person the Messiah? That was the issue that day! Was this one the promised Messiah, or was he just another servant of God, who was also doing the works of God? Exactly! Jesus knew her dilemma, and Jesus knew she believed. And as she was a seed of David, Jesus knew she was looking forward for the consolation, which the redemption in the Messiah would bring to her soul. She was not like the opposition, those unbelieving cockroaches, creatures of darkness, who run away from light, people who fight the light. In a cockroach infested house, once you get into the kitchen, and you turn on the light, they immediately disappear, scampering into any dark crevices they can find, because they do not want the light! When you turn it off, they come out of their holes; creatures of darkness; birds of

the night; bats and owls! But we are eagles; God's eagles! Halleluyah! You know what, saints? Jesus knew she had a pure revelation, and a pure heart, though bound in sin. She wanted to know whether Jesus was just a true prophet, doing the works of God, or whether he was indeed the Messiah. And Jesus did not say, "Well, my sister, pray that God may give you the revelation of who he is. You see, you are very close to the Messiah, because he is on the ground somewhere now; for the revelation you are bearing, the revelation by which you have decoded the ministry of the Messiah, will surely also let you know who he is, one of these days. Just pray that God will give you the revelation of the man. He is at hand. You are very close to him. The Lord bless you, we will see again another day." No! Jesus told her plainly he is the Messiah! He flatly confessed, "The man standing in front of you right now, the man who is speaking to you today, is he. **I AM HE.**" Brothers and sisters, that woman caught fire! You read the rest of that chapter. The woman caught fire, and she painted the town red with her testimony! And what a fire a true witness ignites, in the heart of every predestinated seed! Because the witness of truth will anchor, in the heart of every expectant seed of God! Something will say in your

heart, "*That is true, because it strikes a deep chord in my soul! This is it! I believe it!*" Halleluyah! And when that light floods your soul, and the revelation anchors in your heart, who and what can stop you? If the Pharisees had come that day to scare her, saying, "*Woman, with all your sins, we will bring you back into fellowship, and we will no longer push you out of this synagogue, for we love you. Only do not follow that man. He is a blasphemous man, and he will lead you to hell. To start with, he is not even in the message. All he talks about is himself: If he does not say he is the light of the world, he would say he is the resurrection and the life. If he is not the resurrection and the life, he is the way and the truth. And if he is not the way and the truth, he is the Son of God, the Messiah. Look, my sister, that one cannot be the Messiah. He is a first class deceiver, and an impostor. Come and follow us.*" Do you think the woman at the well of Jacob would have followed them? Of course not! Of course not!

Again in the Gospel of Saint John, chapter 9, we see another case of a seed of God, one who was also bound by the infirmity of the flesh, a man who was born blind. That was an operation of the devil, but God allowed it, so that His glory may shine. Brothers and

sisters, when the day of his ordained deliverance came, Jesus simply opened his eyes, although he was born blind, a feat no man had ever performed before that day. Jesus did what history said was not possible, and it entered into God's Guinness Book of Records, which is the Holy Bible. That is why we are reading it this morning. God has His own Guinness Book of Records, and the world has theirs. In the world's Guinness Book of Records is Barack Obama, a man who made history, as the first black president of America, the only remaining superpower on earth. And in God's Guinness Book of Records is John, the lead apostle and final Gentile candlestick. The world received a black man; they received the input of Ham in the flesh, but they reject the input of Ham in the spiritual. And yet, the natural is only a type of the spiritual. Moreover, in God's plan, the spiritual takes precedence, because God is not interested in any carnal government, a government which merely sets a type, being a mere pointer, because Satan is the ruler of all governments on earth! Think about it! He that hath an ear, let him hear. Going back to our message, let us turn to Saint John chapter 9. That man was born blind, and Jesus healed him, and the Jews tried to crucify

the man for confessing that it was Jesus Christ that healed him. I love this setting! Look at it from verse 17. We are considering John chapter 9. It reads: ***“They say unto the blind man AGAIN...”*** That was after they had first asked him, and he had told them the truth. ***“They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, HE IS A PROPHET.”*** What a revelation! It was a revelation which remained unchanged, for he did not change his revelation for fear of the Pharisees! He stood his ground! But look at the similarity between the revelation he bore, and that of the woman at the well of Jacob. The woman at the well of Jacob stated, *“I perceive you are a prophet, for you to unveil my life like this.”* And then she moved a step further, climbing higher in her revelation, saying: *“But when the Messiah cometh, the One I have been waiting for, he will reveal these things.”* Then Jesus said to her, ***“I AM HE. I AM THE MESSIAH.”*** But look at this man. He had a revelation that the man who opened his eye, had to be a prophet, and could not have been anything but a prophet, for he had to be a prophet to open his eye, being a man that was born blind, doing a thing that had never been done before. So, he knew Jesus

had to be a prophet of God. But the Pharisees and the Scribes saw Jesus as a devil, a blasphemer, an impostor, and a man who loved to bear witness of himself. So, they asked him, *“Who healed you?”* He told them it was Jesus Christ. We will take it from verse 17 again, to verse 21. It records: ***“They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, HE IS A PROPHET. But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? His parents answered them and said, We know that this is our son, and that he was born blind: But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.”*** They said that because they were afraid of the Pharisees, and they were probably thinking of who would bury them in their old age! The parents of the man who was born blind were thinking of a lot of things, all on a carnal level! And because of that, they refused to celebrate and give glory to God, or to even mention the name of

Jesus, even though they knew it was he who healed their son! My! It had been decreed by the Pharisees that whosoever confessed Christ, would be thrown out of the Synagogue, and they did not want that to happen to them in their old age! Verses 22-23 bring out the true state of their hearts. It unveils their hearts. It records: ***“These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. Therefore said his parents, He is of age; ask him.”*** Verses 24-27 records: ***“Then again called they the man that was blind, and said unto him, GIVE GOD THE PRAISE: we know that this man is a sinner. He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see. Then said they to him again, What did he to thee? how opened he thine eyes? He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?”*** Praise God! My! What a brilliant question! These hypocrites said, *“Give God the praise”*, as if they love God! In other words, *“Give the glory to God. Do not talk about a man, talk about God.”* Oh

my! Verses 28-33 reads: ***“Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. WE KNOW THAT GOD SPAKE UNTO MOSES: AS FOR THIS FELLOW, WE KNOW NOT FROM WHENCE HE IS. The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes. Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth His will, him He heareth. Since the world began was it not heard that any man opened the eyes of one that was born blind. If this man were not of God, he could do nothing.”*** What a sermon! What a beautiful sermon! What a sermon to the ministers that day! Listen to me: God can anoint a child of His, a mere pleb, to write to a minister, if a situation demands it. Yes, He can, in order to shame an unbelieving minister! When unbelief is too much, God can anoint a child of His to preach a beautiful sermon to a preacher of untruth, saying, ***“Oh, and you are a minister of the Gospel, and you do not know these things. You are a minister, and you are teaching such unbelief!”*** What a sermon the man that was born blind gave them that day! Verse 34-35

records: ***“They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. Jesus heard that they had cast him out; and when he had found him, he said unto him, DOST THOU BELIEVE ON THE SON OF GOD?”*** In other words: ***“DO YOU BELIEVE ON THE MESSIAH?”*** Look at the blind man's response. Verses 36-37 gives it to us. It records: ***“He answered and said, Who is he, Lord, that I might believe on him? And Jesus said unto him, THOU HAST BOTH SEEN HIM, AND IT IS HE THAT TALKETH WITH THEE.”*** Verse 38: ***“And he said, Lord, I believe. And he worshipped him.”*** Amen. The Pharisees who saw that would say, ***“Oh, look at that blind man, he is worshipping him. He must be a devil. Did we not say he is a devil? He is even saying himself that he is the Son of God! He is testifying of himself! He is saying who he is by himself! He is a deceiver, and a man who loves to blow his own trumpet!”*** Oh my! Jesus therefore stepped up his witness, warning them seriously in John chapter 8, verse 24, saying categorically to them: ***“I said therefore unto you, that ye shall die in your sins: FOR IF YE BELIEVE NOT THAT I AM HE”*** (the promised Messiah, the Son of God), ***“YE SHALL***

DIE IN YOUR SINS”! My! That is strong; and it was repeated for full emphasis! Who else ever made such a claim? Who else ever spoke like him? What a strong personal witness! Our Lord and Saviour, our Perfect Ministry Model, did not hide his identity, for he was not ashamed of who he was, nor was he afraid of declaring who he was, but he made it plain, for whoever had ears to hear, letting them know precisely, the consequence of rejecting his ministry! Exactly! ***Jesus Christ the same yesterday, today, and forever!***

Brothers and sisters, I have just laid the foundation for my message this morning. What are we dealing with today? My message this morning relates to the issue of bearing personal witness. How are we to look at it in the light of truth? We want to see the truth of it, for truth has a Scriptural balance. We are talking of the witness of a man in the ministry, a man bearing a personal witness. Look at Jesus Christ. All through his ministry, brothers and sisters, he not only bore the revelation of life, or the message of life, he also bore the witness of his own ministry, and he did it openly. He did! But unrevealed people, people with a mere religious spirit, will “kill you”, just as they did our Lord and

Saviour, if you testify of your own ministry position within the body. Look at it: In Saint John chapter 5, Christ says in verse 31: ***"If I bear witness of myself, my witness is not true."*** Then in Saint John chapter 8, verse 12, he declared openly, as it is written: ***"Then spake Jesus again unto them, saying, I AM THE LIGHT OF THE WORLD: HE THAT FOLLOWETH ME SHALL NOT WALK IN DARKNESS, BUT SHALL HAVE THE LIGHT OF LIFE."*** On hearing that, the Pharisees jumped on him. They charged, as it is written in verse 13: ***"The Pharisees therefore said unto him, THOU BEAREST RECORD OF THYSELF; THY RECORD IS NOT TRUE."*** Did you hear that? When a man bears record of himself, the Pharisees say his record is false. And Jesus already told us in John chapter 5, verse 31, saying, ***"IF I BEAR WITNESS OF MYSELF, MY WITNESS IS NOT TRUE."*** Joining both statements together, that is, that of the Pharisees in John chapter 8, verse 13, and that of Jesus Christ in John chapter 5, verse 31, and giving it a literal construction, or a literal interpretation, it SEEMS to be the truth, and please mark my words; it SEEMS to be the truth, that the bearing of a personal witness is not only

wrong, but it also makes the witness untrue, and that is not the case! That is not true! Nevertheless, saints of God, on these two statements, that is, on the basis of John chapter 5, verse 31, and John chapter 8, verse 13, men around the world, preach and teach that bearing personal witness is wrong, and that it lacks humility. They hold and use these two passages of the Bible, to knock every true ministry that would rise up, and dare to bear a personal witness of themselves. These two Scriptures form the basis, or the foundation, upon which men around the world, crucify a man that is truly God-sent, a man who is bearing the message for the hour, if he dares to testify of his own ministry. And I am here to tell you this morning, as a people that are following the light, as children of the light, that they do that, only because they do not have a true revelation. I confess though, that in times past, I also held this same extreme view, until the Lord dealt with me on John chapter 5, verse 31. As a matter of fact, in January, 2005, when I was writing the book titled, *"He That Is To Come": Truth In Conflict My Defence*, I stated categorically on page 78, paragraph 2, that ***"NO MAN TESTIFIES OR BEARS WITNESS OF HIMSELF!!!"***

Then I quoted John chapter 5, verses 31-32, to buttress my claim! But it was a traditional claim, uttered in the days of ignorance. Brothers and sisters, grace is what makes the difference in this way of life. I thank God for His marvellous grace in our lives, for He will not leave us in darkness, for He is most faithful. Thank God for grace! Therefore, brothers and sisters, based on the dealing the Lord gave me subsequently concerning this issue, to take away the traditional concept I had of it, we now want to take close consideration of these two verses of Scripture, to see where the truth lays, for we can carry the mere letter of the Word. Yes, we can! It is a fact! And Apostle Paul says that the ***"letter killeth!"*** Jesus said in John chapter 5, verse 31, ***"IF I BEAR WITNESS OF MYSELF, MY WITNESS IS NOT TRUE."*** Yet, he went further to bear witness of himself, nonetheless! He did! We brought out his open witnesses, witnesses he gave throughout his earthly ministry! Look at it. In John chapter 8, verse 12, Jesus proclaimed, saying, ***"I AM THE LIGHT OF THE WORLD: HE THAT FOLLOWETH ME shall not walk in darkness, but shall have the light of life."*** And then the Pharisees jumped

on him, saying, *“Aha, you bear witness of yourself; you should not be doing so. Your witness, therefore, is untrue.”* But, then, brothers and sisters, he already told us in John chapter 5, verse 31, that, if he bears record of himself, his witness is not true; giving us the impression that it is wrong for a man to bear witness of himself. That is what we want to consider closely this morning. We therefore want to ask ourselves this material question: Is it really wrong for a man to bear witness of himself? That is the main issue we want to see. For if that is what it means, if the words of Jesus in John chapter 5, verse 31, mean precisely what it says, just as it written, how come Jesus Christ still went ahead to bear record of himself, and he did so consistently, throughout his ministry? Think about it! Then he would be violating the infallible truth he laid down himself, in John chapter 5, verse 31, if the truth lies in the letter of that verse! Exactly! For even before Pilate, he still bore record of his ministry! Who can deny that? I said, even before Pilate, he bore record! And also, when he was taken in judgment before Caiaphas, the high priest, he also bore record, and they slapped his face for it, whilst the high priest, on the other

hand, tore his garment, for what he also saw as blasphemy! That is an undeniable fact! Matthew chapter 26, verses 63-68 record: ***“And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him, THOU HAST SAID:”*** (In other words, You just hit the nail on the head, for you have said it): ***“nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven”*** (thereby declaring and confirming himself plainly to be the Son of the Almighty God). ***“Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. What think ye? They answered and said, He is guilty of death. Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands, Saying, Prophecy unto us, THOU CHRIST, Who is he that smote thee.”*** This last verse lets us know undoubtedly, that the Jews knew that the Christ, that is, the Anointed One, being the Son of God, would be a

prophet! Hence they asked him to prophesy, who smote him! But they did not want to accept Jesus of Nazareth as the Christ! Hence their cry of blasphemy! So, brothers and sisters, we have to determine the truth of John chapter 5, verse 31, particularly when we consider the evil way the Pharisees used it in John chapter 8, verse 13! It is a crucial verse to this message, being one wrongly used by the religious world, due to the great misunderstanding they have of the verse! And as stated earlier, I was in the same shoe, until the true light came! Therefore, I say again: If Jesus could make the statement in John chapter 5, verse 31, which states, ***“If I bear witness of myself, MY WITNESS IS NOT TRUE”***, and it really means just what it says, going strictly by the letter, how come he still went ahead all through his life, all through his ministry, to bear witness of his own ministry? That is the issue! We have to think of that! Therefore, the issue remains: How do we look at John chapter 5, verse 31? What is the truth of that verse? What is it really saying? In other words: What does it mean? This morning, the Lord helping us, I want us to search the Scriptures, as we shed light on John chapter 5, verse 31, and on John chapter 8, verse 13, in

order to show precisely what the truth of it is. Remember, my message is about bearing a personal witness, for the truth is somewhere, for God does not leave His elect saints in darkness.

To start with, if I come to you, and I begin to say, *“I am a great man; I am so great; oh, I am a big man; oh, I am a wonderful man; there is no one like me”*, now, that would be just boasting. That would be boasting! I would be out of order, for that would be out of place! It would lack humility to do so. Anyone that does that lacks humility. But it is a different thing all together, if I identify my ministry. That is not pride; that is not arrogance; and it is not boasting either. It is merely a witness of one's ministry, for I am simply identifying my ministry to you. Simple! That is not out of order, because I cannot deny my ministry! You are not hearing me. I cannot deny my ministry! It is not wise, and it is not godly, for a man to deny his ministry! To deny your ministry is to tell a lie! No man can deny his ministry and be speaking by God! That is why there is no Scripture in the entire Bible precluding a man, indeed any man, from bearing the witness of his

ministry, if only you can see right! Exactly! And as bride saints, as children of light, we should have understanding! We should know how to look at something, particularly when God has removed the veil from it! **NO MAN CAN DENY HIS MINISTRY!** Knowing this infallible truth, when the Lord later helped me to write the book titled, *Revelation, Tares, And 99% Truth*, I said, until you can reconcile John chapter 5, verse 31, with all the places where Christ bore an open witness of himself, you do not know what you are talking about, merely using John chapter 5, verse 31, to crucify a person, for bearing a personal witness! Exactly! We are now on Holy Ground, being in the terrain of the Holy Bible. This morning, I want to reconcile that verse with all the Scriptures, where Jesus bore a personal witness. I was in the bathroom one morning, when the Lord dealt with me on John chapter 5, verse 31, to show me the truth of it. And when we know that the written Word of God is inspired, and it is infallible, and that it does not contradict itself, for the revelation of God is perfectly consistent, being One, and we also know that there is no contradiction or

inconsistency in Christ Jesus, being a man without sin, and he being the Word of God, then we must know that John chapter 5, verse 31, cannot mean precisely as the letter reads, for it is inconsistent with, and, in direct opposition to, the words of Jesus Christ in John chapter 8, verse 14, where the same Jesus also declared, plainly and categorically, even as it is written: ***“Jesus answered and said unto them, THOUGH I BEAR RECORD OF MYSELF, YET MY RECORD IS TRUE: for I know whence I came, and whither I go”!*** But in John chapter 5, verse 31, it is written: ***“IF I BEAR WITNESS OF MYSELF, MY WITNESS IS NOT TRUE”!*** Saints of God, it is written in 2 Corinthians chapter 1, verses 19-20, ***“For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.”*** There is no contradiction or inconsistency in God! The Word of God is Yea and Amen, for God's revelation is One, and is absolutely Perfect! Therefore, as I

stated before, I state again: The very fact that in John chapter 8, verse 14, Jesus emphatically declared: "... **Though I bear record of myself, YET MY RECORD IS TRUE**", coupled with the fact that all through his earthly ministry, he never for once ceased from bearing the witness of who he is, lets us know without any shadow of doubt, that John chapter 5, verse 31, cannot be taken literally! That is settled! Therefore, we still come back to the main question, and that is: How do we look at John chapter 5, verse 31? What does it mean in true essence? When Jesus said, "**If I bear witness of myself, my witness is not true**", simply means, and should read, "**If I bear witness of myself, my witness is not established.**" Why? Because under the law, it takes the testimony of more than one witness to establish a truth! Do not forget, that according to Galatians chapter 4, verse 4, Jesus Christ was born under the law; for he lived under the law, and he died under the law. Therefore, for his witness or testimony to be established under the law, for the Jews to receive it, although his testimony is true, he needed more than just his own personal witness! Another witness

was required, in order to establish his personal witness, according to the book of Deuteronomy chapter 17, verse 6, which provides: "**At the mouth of TWO WITNESSES, OR THREE WITNESSES, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death.**" Jesus Christ admitted to this rule himself, as recorded in John chapter 8, verses 17-18, where he declared, saying: "**It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, AND the Father that sent me beareth witness of me.**" This gives two witnesses, thereby establishing the truth he bore under the law! It therefore lets us know, without any atom of doubt, that GIVING A PERSONAL WITNESS IS PERFECTLY IN ORDER, for it is Scriptural, as long as it is a true witness! Exactly! When the Lord dealt with me on this issue that morning, He also gave me the unction to check other Bible translations on the matter, for a second witness of the truth. It instantly occurred to me to check what Doctor Scofield laid out on the material verse. And immediately I

came out of the bathroom, I did just that. God is simply awesome! I went straight to *The Scofield Study Bible*, and opened to John chapter 5, verse 31. In his footnote, Dr. Scofield wrote: "**... In John 5:31 our Lord, defending His Messianic claims before the Jews who denied those claims, accepts the Biblical rule of evidence, which required "two witnesses" (John 8:17; Num. 35:30; Deut. 17:6). A paraphrase of verse 31 would be: "If I bear witness of myself [ye will say] my witness is not true. Cf. John 8:14."** And although this paraphrase or interpretation is true on one level, on another level, we must still ask: Why would his witness be untrue, when we know for a fact that his witness is true, and not a false witness? Moreover, we know that a second witness is not what makes it true: It only makes it acceptable in evidence under the law, as the truth! Precisely! The second witness only helps to establish a truth; not that that is what makes it the truth! Please note that! Because truth is truth, regardless of the number of witnesses! And that is precisely what Jesus declared in John chapter 8, verse 14! It records:

“Jesus answered and said unto them, *THOUGH I BEAR RECORD OF MYSELF, YET MY RECORD IS TRUE: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go!*” So, therefore, the record of John chapter 5, verse 31, saying, **“*If I bear witness of myself, my witness is not true*”**, should read, **“*If I bear witness of myself, MY WITNESS IS NOT ESTABLISHED*”**, that is, according to the law; Not that it is not the truth; but that it is not yet established! There is a difference in that! Do you understand? That is how it ought to have been translated, for it synchronises with John chapter 8, verse 14, and both verses taken together, would therefore read: **“*If I bear witness of myself, MY WITNESS IS NOT ESTABLISHED*”**; Nevertheless, **“*Though I bear record of myself, YET MY RECORD IS TRUE.*”** In other words, *If I bear witness of myself, although my witness is not yet established for you to accept it under the law, my witness is true, nonetheless!* That is it! The second witness only establishes a truth under the law! Hence, in John chapter 8, verses 18, Jesus

declared categorically: **“*I AM ONE THAT BEAR WITNESS OF MYSELF, and the Father that sent me beareth witness of me.*”** Therefore, it is certain that the self witness Jesus gave cannot be said to be false! It could only be said to be unestablished, being a single witness! Precisely! Hence, in John chapter 5, verses 31-32, when Jesus declared: **“*If I bear witness of myself, my witness is not true*”**, (which really means, *“If I bear witness of myself, my witness is not yet established under the law,”* was the very reason why he added a second witness, saying): **“*There is another that beareth witness of me; and I know that the witness which he*”** (John the Baptist) **“*witnesseth of me is true.*”** What was Jesus saying in essence? He was simply saying: *“I give you two witnesses: I not only give you my witness, I also give you the witness of John. So, how are you going to turn me down, and tell me that my ministry is not true? Because I have not only given you my witness, that God sent me, He also sent John to vindicate my ministry as the Messiah, and that is what your law requires: The witness of two! And I am standing*

before you, fulfilling the very requirements of the law! So, on what grounds would you turn me down?” Precisely! He continued in verse 33, of John chapter 5, and said: **“*Ye sent unto John, and he bare witness unto the truth.*”** In other words, *“Ye sent people unto John the Baptist, and he testified of ME, that I am the promised Messiah, the Lamb of God!”* And truly, John bore an open witness of him as recorded in Saint John chapter 1. Then in John chapter 5, verses 34-35, Christ declared: **“*But I receive not testimony from man: but these things I say, that ye might be saved. He was a burning and a shining light: and ye were willing for a season to rejoice in his light.*”** Then, he gives a third witness of his ministry in verse 36, which are the fruits of his ministry, or the works of his ministry, saying precisely: **“*But I have greater witness than that of John: FOR THE WORKS WHICH THE FATHER HATH GIVEN ME TO FINISH, THE SAME WORKS THAT I DO, BEAR WITNESS OF ME, that the Father hath sent me.*”** Then again, he gives a fourth witness in verse 37, saying: **“*And the Father Himself, which***

hath sent me, hath borne witness of me.” When was this? When did the Father give this witness? It was at the Jordan River, right after John the Baptist had baptised him. Matthew chapter 3, verses 13-17 records: ***“Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, THIS IS MY BELOVED SON, IN WHOM I AM WELL PLEASSED.”*** Going back to John chapter 5, we will take verses 38-46, to consider yet another witness Jesus gave concerning himself. He declared: ***“And ye have not His Word abiding in you: FOR WHOM HE”*** (God) ***“HATH SENT, HIM YE BELIEVE NOT. Search the Scriptures; for in***

them ye think ye have eternal life: and they are they which TESTIFY OF ME. And ye will not come to ME, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of God in you. I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed ME: for HE WROTE OF ME.” He gave the witness of the Word of God! What does that give us in total? It gives us five infallible witnesses of the ministry of Jesus, all five witnesses Jesus laid out before the Jews, to let them see what the Lord was doing in that day, on behalf of Adam's fallen race! Firstly, he gave the witness of himself. Secondly, he gave the live witness of John the Baptist. Thirdly, he gave the witness of the fruits of his ministry, or the works of his ministry. Fourthly, he gave the

witness of the Father (Elohim) from heaven. Fifthly and finally, he gave the infallible witness of the Word of God. So, on what basis did they reject him? He gave more witnesses than the law required, and still, they rejected him! And is that not what is happening today? You can give them as many quotes or witnesses of the prophet to this age, along with those of the chief apostle of this end time, and of the Word of God, together with other material and weighty witnesses, and they still will not believe what God is doing today! Think about it! Let us see the testimony of John, not just concerning Jesus the Christ, but more particularly concerning his own personal ministry. Come with me to the Word, as we move a step further in this message. May the Lord help me.

We will turn to Saint John chapter 1, beginning from verse 19. It reads: ***“And this is the record”*** (or the witness) ***“of John, when the Jews sent Priests and Levites from Jerusalem to ask him, Who art thou?”*** But brothers and sisters, we must ask, who were the men sent to find out who John was? Verse 24 gives us their precise calibre. It records: ***“And they which were***

sent were of the Pharisees.” So, the men were a representation of the ministry leadership of Israel. Come on! I said the men they sent to John, were a representation of the ministry of the Jewish nation in that day! I love the record of the Word of God. You know, it just covers everything every time. What we are laying out this morning may look small to you, but brothers and sisters, the sheer lack of understanding of this truth, is why a lot of people are stumbling and are perishing today. And a lot of people this morning, as we speak, are also blaspheming, for lack of true understanding! Verses 19-23 of John chapter 1 records: **“And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? AND HE CONFESSED, AND DENIED NOT; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet?”** (whom Moses wrote about, the prophet who would be the Messiah?) **“And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent**

us. What sayest thou of thyself? He said, I AM THE VOICE OF ONE CRYING IN THE WILDERNESS, MAKE STRAIGHT THE WAY OF THE LORD, AS SAID THE PROPHET ESAIAS.” Saints of the living God, when John the Baptist was asked of his precise ministry, about who he was within the overall plan of God's salvation, it is written that **“... HE CONFESSED, AND DENIED NOT; but confessed, I am not the Christ... HE SAID, I AM THE VOICE OF ONE CRYING IN THE WILDERNESS, make straight the way of the Lord, as said the prophet Esaias.”** John the Baptist confessed outright who he was, and he denied not! I love that verse! It states plainly that **“He confessed, and denied not”!** And it is from this verse I take the title for my message: *They Confessed And Denied Not.* John did not hide who he was! We must therefore ask the material question: Why did he make such an open confession of who he was to the opposition, and not strictly to the saints, who were his disciples? It is simply because A MAN CANNOT DENY HIS MINISTRY! Listen to me, church: **A man sent by God cannot deny who he is!** He

cannot, for this is not a game! Let me tell you now, it even takes that man to identify his place, within God's overall plan of salvation, in the first instance! It will take a man sent by God, to go into the Scriptures, and take the Scriptures which are applicable to him, Scriptures which show his place, and show it to the people of God, ever before anybody would know anything that is going on! It takes a man sent by God to take a promise of the Scriptures relating to him, and make it alive for the people of God, to let them see precisely what the Lord is doing in that day! Absolutely! This is the reality of God's Word staring us in the face! John the Baptist confessed who he was, and denied not! And if you would not crucify John the Baptist for this open self witness, why would you crucify the John of today for doing the same thing? You would be a hypocrite if you do, for the revelation of God is One, and the standard of God is One! God has no double standards! I say that because all around the world, all we hear is, *“That one is always witnessing of himself.”* Yes, they said the same thing of Jesus Christ, and even wanted to stone him for the constant testimony he gave of

himself! So, that demon has been around for a long time! It has been here, for they are haters of truth; evil spirits which always seek to hide the truth of God's dealing from the people of God! And if you truly love God, you will love him whom God has sent! Thus saith the Word of God! Because God does not send a man for himself! He sends him with a divine message for the people of the Lord, if you are part of that elect and highly privileged group! Yes sir! And that is why in Saint John chapter 13, verse 20, Jesus stated categorically: **"Verily, verily, I say unto you, HE THAT RECEIVETH WHOMSOEVER I SEND RECEIVETH ME; and he that receiveth me receiveth Him"** (God) **"that sent me."** The converse or the reverse is also true, for in Saint Luke chapter 10, verse 16, Jesus plainly declared: **"He that heareth you heareth me; AND HE THAT DESPISETH YOU DESPISETH ME; and he that despiseth me despiseth Him that sent me."** Again in Saint Matthew chapter 10, verse 40, Jesus similarly declared: **"HE THAT RECEIVETH YOU RECEIVETH ME, and he that receiveth me receiveth Him that sent me."** And for those who

refused John the Baptist and his message, it is written: **"But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him"** (Luke 7:30). Therefore, to reject a true God sent, is to reject Jesus Christ himself, and to reject Jesus Christ, is to reject the Almighty God. Period! Saints of God, there is blessedness on all those who receive a true God sent, just as Christ guaranteed in Matthew chapter 10, verses 40-42, saying: **"He that receiveth you receiveth me, and he that receiveth me receiveth Him that sent me. HE THAT RECEIVETH A PROPHET IN THE NAME OF A PROPHET SHALL RECEIVE A PROPHET'S REWARD; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."** You know what? In the Branham Movement, they love to quote the Old Testament, where Jehoshaphat the King of Judah got up to admonish the Jews in the face of battle, in 2

Chronicles chapter 20, verse 20. It records: **"And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the Lord your God, so shall ye be established; BELIEVE HIS PROPHETS, SO SHALL YE PROSPER."** And that was very true in that day, because in that day, God spoke to the children of Israel by prophets. But today, the Lord speaks to us by the apostles whom He has chosen to carry the light of Christ, as the head of the Fivefold New Testament Ministry. Thus, today, it is, **"BELIEVE HIS APOSTLES, SO SHALL YE PROSPER."** I said, today, it is now **"Believe His apostles, so shall ye prosper"**; because it is no more prophets leading or showing the way, but apostles! Precisely! Moreover, Bible days are back! And hence today, just as he that received a prophet would receive a prophet's reward, so shall HE THAT RECEIVETH AN APOSTLE IN THE NAME OF AN APOSTLE, WILL RECEIVE AN APOSTLE'S REWARD! Absolutely! You have to understand the different dispensations! We

are back to the days of the apostles, and Apostle John bears the last witness, being the final Gentile Candlestick. And after John, there will be no other Gentile Messenger! John is the last Gentile voice carrying a universal message. Period! It is that serious! **“SEARCH THE SCRIPTURES”!** Because with John's Lead Ministry, we are connecting straight with the Jews, as we hand over the baton of truth to the two end time Jewish prophets, and the Gentile days come to a perpetual close! I therefore repeat: After John, there will be no Gentile, whether from the White race, or from the black or coloured race, that will ever again bear the light of Christ for the world! John is the last witness. It is that serious! Therefore, to reject John is to reject Jesus Christ! And to reject Jesus Christ is to reject the Almighty God! Period! This is not a game! Hence, JOHN THE BAPTIST **“CONFESSED, AND DENIED NOT”!** He confessed and denied not, in order to give opportunity to men, and also to take away excuse from men, for not walking in the light of the hour! Precisely!

Let us take Saint John chapter 1, verses 19-23, again. It clearly and

categorically states: **“And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? AND HE CONFESSED, AND DENIED NOT; BUT CONFESSED, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? HE SAID, I AM THE VOICE OF ONE CRYING IN THE WILDERNESS, MAKE STRAIGHT THE WAY OF THE LORD, AS SAID THE PROPHET ESAIAS.”** I repeat: John the Baptist, the standard bearer of that day, did not deny, but confessed who he was! Brothers and sisters, you must understand today, on the full authority of the infallible and unchanging Word of God, that a man sent by God must confess his ministry, for he cannot deny who he is, within the revealed plan of salvation, which God has drawn up! Children of light, are you listening? Bible faith children, are you listening? Believers of the Bible, can you hear me?

Elect eagles of God, can you hear the cry of the Mama Eagle? Every true ministry that is sent of God, every ministry which is a promised ministry in the Bible, must confess, and not deny! A man cannot be sent by the Almighty God, and deny that he is sent by God! It is absolutely and utterly impossible! Any envoy or ambassador sent by the President of the United States, to another nation, will not go in his own personal name; he will go in the name of the President of the United States of America! And neither will he deny who he is, but he shall confess he has been sent as an ambassador by the President of the United States! And if this is true of mortal men, men, whom Christ said are evil, how much more when a man is sent by the Almighty God, the Creator of the Universe, would he confess and deny not! Think about it! Just think about it, and throw away the carnal garment of humility you have sewn for God sent men! Come on! And if Elohim would send a man, and he would not confess it, then, why should the people listen to him? On what basis then are God's people to

listen?! So, he must confess, and deny not! He has to! We are not saying he would be chorusing who he is up and down the whole place, but nonetheless, he must confess, and not deny who he is! Precisely! And you must know that that confession, as long as he is truly God sent, is perfectly in order, for it is absolutely Biblical! Exactly! John the Baptist **“CONFESSED, AND DENIED NOT; BUT CONFESSED... I AM THE VOICE OF ONE CRYING IN THE WILDERNESS...”** The Pharisees, the Sadducees, the Priests, the Levites, and the Scribes, the Jewish religious leaders of that day, were waiting in their Council, to see the judgment they would pass on John the Baptist, to their congregation. Hence they sent men to find out who he was in God's plan! And when they came and asked him who he was, he went straight to Isaiah chapter 40, verse 3, and he said, *“I am he! That verse is my ministry!”* But let Brother Amos quote what Brother Jackson said concerning his ministry, and the whole of hell will stir, screaming, *“You are testifying of yourself! You are not humble! Just*

preach your message!” The Bible says John the Baptist did not deny, but confessed who he was! But let no other person confess! These hypocrites! What they are expecting the end time John to say is, *“God will send John. Let us therefore be praying for him. We do not know who he is, and we do not know whether he is on ground as yet or not; and we do not know when he will arrive on the scene; and neither do we know what he will do.”* So, what would be the point of talking about a ministry you know absolutely nothing about?! Exactly! Just how is the bride to know?! And if the men in the ministry do not know, is it the congregation that will know? Who should show the way? Brothers and sisters, it will take John to go to the Scriptures concerning his own ministry, and show who he is! When they came to John the Baptist, **“he confessed, and denied not.”** I like that sentence: **“He confessed, and denied not.”** But because he knew they were thinking he was probably the Messiah, he confessed that he was not the Messiah. He first settled that issue! Then he

took them to Isaiah chapter 40, verse 3, and said, *“That is me; that is my ministry; that is who I am, within the overall plan of God's salvation. I am the voice of one crying in the wilderness.”* Praise God! He gave them the infallible witness of the Word of God. Saints of God, not only did John the Baptist bear an open witness of his own ministry, Jesus Christ also bore witness of him as well, as recorded in John chapter 5, verse 35, saying: **“HE WAS A BURNING AND A SHINING LIGHT...”** Furthermore, the fruits of his ministry, or his ministry works, also bore witness of who he was. How? Because he bore the message of the baptism of repentance, making the elect Jews look forward to Christ, preparing the way for the Messiah! He alone fulfilled the prophecy of Isaiah chapter 40, verse 3! Nobody else did except John, and nobody opened up that verse until John came; and neither did any man lay claim to that verse before John's hour of time! So, why did they not receive him, if not for the unbelief in their hearts? Moreover, as I stated much earlier in the message, you first have to

be able to see the promise of a ministry, and what God said the man will do, for you to be able to identify precisely who is fulfilling it. Precisely! You have to see the promise first! Once you do, it is easy to determine who is fulfilling it. In John chapter 1, after having confessed to his own ministry, saying precisely who he is, in verses 29-36, John laid out a truth which should have opened their eyes to who the Messiah truly is! It records: ***“The next day John seeth Jesus coming unto him, and saith, BEHOLD THE LAMB OF GOD, WHICH TAKETH AWAY THE SIN OF THE WORLD. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but He that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the***

same is he which baptizeth with the Holy Ghost. AND I SAW, AND BARE RECORD THAT THIS IS THE SON OF GOD. Again the next day after John stood, and two of his disciples; And looking upon Jesus as he walked, he saith, BEHOLD THE LAMB OF GOD!” Brothers and sisters, how could the Jews fail to catch it? How could they have failed to see this? How plainer can truth be made?! And what was John saying by this witness, in relation to himself? He was obviously saying: ***“I AM THE FORERUNNER OF THE MESSIAH, as Prophet Isaiah foretold! I am the one Isaiah said would come ahead of the Messiah!”*** He even told them plainly, ***“I have been sent to show unto the nation of Israel, who the promised Messiah is! And I declare unto you: Behold the Lamb of God, which taketh away the sins of the world! Behold the Son of God, the promised Messiah!”*** How louder can a man speak? How plainer can truth be made? And what would you expect the **P h a r i s e e s , t h e Sadducees, the Scribes, the Priests, and the Levites** to do? You would expect them to follow John

in his light! But no, they did not! They not only refused the ministry of John, they also rejected the ministry of the Messiah! And all these they did supposedly, in the name of God! My! At the end of the day, John was beheaded, and the Messiah was also crucified, and they all went their separate ways, as if they did no evil, and as if God did not see them! But did that stop the move of God? Of course not! They only helped to fulfil the Word of God, and also helped God's plan of salvation to move on! Exactly! And on their part, what did the Bible say? It says in Luke chapter 7, verse 30, ***“But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.”*** Brethren, they shut the door of heaven against themselves, because John was sent as a means of their salvation! Precisely! He was sent as a means of their deliverance! Why? Because he bore the revelation that would reveal the Messiah to them, being the man who laid the foundation for the earthly ministry of our Lord and Saviour, Jesus Christ! And by shutting John out, they shut out the Messiah

as well! Because they turned John down, they also turned the Messiah down! My! And what did they receive to themselves instead? Eternal damnation! Think about it, for history is once again repeating itself! Brothers and sisters, things have not changed, for spirits do not die! Run away from unbelief of the truth: It is a bill too costly for anyone to pay! Saints of God, I love this Bible, and the revelation of life it conveys. If you can just love the truth of Christ with all your heart, you will have no problem, for salvation is of the Lord, and God loves a sincere heart.

Let us even go back in time. We come to the hour of Noah. In that day, the Lord called him to carry a message of salvation for the whole earth. He bore the message of God for his generation. But do not tell me he went to the people and told them: *“God has sent somebody to us today, to show us the way out of the impending judgment, the judgment that is coming, for the Lord is going to destroy the earth. The man is now on the ground. Pray that the Lord will reveal him to you. He is God's major messenger for*

this day.” Of course he did no such thing! He would have caught nobody's attention, not even that of his sons! He had to let them know that the God of all flesh had revealed Himself to him, and had commissioned him to build an Ark, for the salvation of all flesh that would cherish life! Exactly! He had to let them know that the flood was coming, as the Lord had shown him, and that the only place of refuge in all the earth, was strictly and solely in the Ark he was building! Yes! It was not a game, for the destruction of the earth was a serious issue! And as such, he could not have been beating around the bush, and be expecting any serious response! Exactly! He had to let them know without any shadow of doubt, that God had called him to carry the end time message of salvation, for the whole wide world! Noah had to confess, and deny not! He could not have kept his spiritual identity secret, for his ministry identity would be the basis of the followership of his message! Come on! No man sent by God denies or hides who he is, for it is not a game! Just look at the seriousness of that judgment, which overthrew the whole world in that day,

and the commission the Lord gave Noah, as recorded in Genesis chapter 6, verses 5-18. It reads: ***“And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that He had made man on the earth, and it grieved Him at His heart. AND THE LORD SAID, I WILL DESTROY MAN WHOM I HAVE CREATED FROM THE FACE OF THE EARTH; BOTH MAN, AND BEAST, AND THE CREEPING THING, AND THE FOWLS OF THE AIR; for it repenteth me that I have made them. But Noah found grace in the eyes of the Lord. These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God. And Noah begat three sons, Shem, Ham, and Japheth. The earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. AND GOD SAID UNTO NOAH, THE END OF ALL FLESH IS COME***

BEFORE ME; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it. AND, BEHOLD, I, EVEN I, DO BRING A FLOOD OF WATERS UPON THE EARTH, TO DESTROY ALL FLESH, WHEREIN IS THE BREATH OF LIFE, FROM UNDER HEAVEN; AND EVERYTHING THAT IS IN THE EARTH SHALL DIE. But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. There is no way Noah would have preached his message, without setting forth his divine commission, and the grave consequence of the refusal

of his message, for it was most urgent! Absolutely! Let us come to Moses. Acts chapter 7, verses 22-25 reveal: ***“And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: FOR HE SUPPOSED HIS BRETHREN WOULD HAVE UNDERSTOOD HOW THAT GOD BY HIS HAND WOULD DELIVER THEM: but they understood not.”*** See? It is always like that! He expected them to know he was the deliverer they had been crying for! For he knew who he was! But as usual, they rejected him, even as verses 26-29 records: ***“And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? Wilt thou kill me, as thou diddest***

the Egyptian yesterday? Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.” However, because the plan of God is infallible and unchangeable, and because the will of God and His election stands inviolate, God sent the same Moses back, with the plumbline of the standard of truth, for the deliverance of the Israelites from Egypt. Verses 35-40 records: ***“THIS MOSES WHOM THEY REFUSED, SAYING, WHO MADE THEE A RULER AND A JUDGE? THE SAME DID GOD SEND TO BE A RULER AND A DELIVERER*** by the hand of the Angel which appeared to him in the bush. He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. ***This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. This is he, that was in the church in the wilderness with the Angel which spake to him in the mount Sina, and***

with our fathers: who received the lively oracles to give unto us: **T O W H O M O U R F A T H E R S W O U L D N O T O B E Y , B U T T H R U S T H I M F R O M T H E M , A N D I N T H E I R H E A R T S T U R N E D B A C K A G A I N I N T O E G Y P T , S a y i n g u n t o A a r o n , M a k e u s g o d s t o g o b e f o r e u s : f o r a s f o r t h i s M o s e s , w h i c h b r o u g h t u s o u t o f t h e l a n d o f E g y p t , w e w o t n o t w h a t i s b e c o m e o f h i m .**" And when Moses came to the children of Israel for their deliverance, he did not play carnal humility, but **H E C O N F E S S E D , A N D D E N I E D N O T !** He told them precisely what God told him to say to them, the children of Israel, that he had been sent to be their deliverer! It is recorded in the book of Exodus chapter 3, verses 11-18: **"A N D M O S E S S A I D U N T O G O D , W H O A M I , t h a t I s h o u l d g o u n t o P h a r a o h , a n d t h a t I s h o u l d b r i n g f o r t h t h e c h i l d r e n o f I s r a e l o u t o f E g y p t ? A n d H e s a i d , C e r t a i n l y I w i l l b e w i t h t h e e ; a n d t h i s s h a l l b e a t o k e n u n t o t h e e , t h a t I h a v e s e n t t h e e : W h e n t h o u h a s t b r o u g h t f o r t h t h e p e o p l e o u t o f E g y p t , y e s h a l l s e r v e G o d u p o n t h i s m o u n t a i n . A n d M o s e s s a i d u n t o G o d , B e h o l d , w h e n I c o m e**

u n t o t h e c h i l d r e n o f I s r a e l , a n d s h a l l s a y u n t o t h e m , The God of your fathers hath sent me unto you ; a n d t h e y s h a l l s a y t o m e , W h a t i s H i s n a m e ? w h a t s h a l l I s a y u n t o t h e m ? A n d G o d s a i d u n t o M o s e s , I A M T H A T I A M : a n d H e s a i d , THUS SHALT THOU SAY UNTO THE CHILDREN OF ISRAEL, I AM HATH SENT ME UNTO YOU. AND GOD SAID MOREOVER UNTO MOSES, THUS SHALT THOU SAY UNTO THE CHILDREN OF ISRAEL, THE LORD GOD OF YOUR FATHERS, THE GOD OF ABRAHAM, THE GOD OF ISAAC, AND THE GOD OF JACOB, HATH SENT ME UNTO YOU..." (Did you hear that? God told him categorically to confess and deny not, that God had sent him! The Lord continued, saying): **"t h i s i s m y n a m e f o r e v e r , a n d t h i s i s m y m e m o r i a l u n t o a l l g e n e r a t i o n s . G o , a n d g a t h e r t h e e l d e r s o f I s r a e l t o g e t h e r , a n d s a y u n t o t h e m , T h e L o r d G o d o f y o u r f a t h e r s , t h e G o d o f A b r a h a m , o f I s a a c , a n d o f J a c o b , a p p e a r e d u n t o m e , s a y i n g , I h a v e s u r e l y v i s i t e d y o u , a n d s e e n t h a t w h i c h i s d o n e t o y o u i n E g y p t : A n d I h a v e s a i d , I w i l l b r i n g y o u u p o u t o f t h e a f f l i c t i o n o f E g y p t u n t o t h e l a n d o f t h e**

Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. AND THEY SHALL HEARKEN TO THY VOICE..." And as the Lord said, so Moses did, for he confessed, and denied not! He could not have done otherwise, and expect the Jews to listen to him! Exodus chapter 4, verses 28-31 confirm that! It records: **"A n d M o s e s t o l d A a r o n a l l t h e w o r d s o f T H E L O R D W H O H A D S E N T H I M , a n d a l l t h e s i g n s w h i c h H e h a d c o m m a n d e d h i m . A n d M o s e s a n d A a r o n w e n t a n d g a t h e r e d t o g e t h e r a l l t h e e l d e r s o f t h e c h i l d r e n o f I s r a e l : A n d A a r o n"** (Moses' mouth piece, on the authority of verses 10-16,) **"s p a k e a l l t h e w o r d s w h i c h t h e L o r d h a d s p o k e n u n t o M o s e s , a n d d i d t h e s i g n s i n t h e s i g h t o f t h e p e o p l e . A n d t h e p e o p l e b e l i e v e d : a n d w h e n T H E Y H E A R D T H A T T H E L O R D H A D V I S I T E D T H E C H I L D R E N O F I S R A E L"** (which was a visitation God did through Moses, for they accepted this visitation, based strictly on the witness of Moses), **"a n d t h a t H e h a d l o o k e d u p o n t h e i r a f f l i c t i o n , t h e n**

they bowed their heads and worshipped.” Period! Moses confessed, and denied not! Saints of God, when the Lord brought Prophet Amos on the scene, he also confessed, and denied not. It is written in the book of Amos chapter 7, verses 10-17: **“Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land. Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there: But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court. THEN ANSWERED AMOS, AND SAID TO AMAZIAH, I WAS NO PROPHET, NEITHER WAS I A PROPHET'S SON; BUT I WAS AN HERDMAN, AND A GATHERER OF SYCOMORE FRUIT: AND THE LORD TOOK ME AS I FOLLOWED THE FLOCK, AND THE LORD SAID UNTO ME, Go, prophesy unto my people Israel.”**

Now therefore hear thou the Word of the Lord: Thou sayest, Prophecy not against Israel, and drop not thy word against the house of Isaac. Therefore thus saith the Lord; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.” Amen! He also confessed, and denied not! All these men, right up to John the Baptist, an interlinking prophet between the Old Testament and the New Testament, **“confessed, and denied not.”** They all bore the open witness of their ministry! **“SEARCH THE SCRIPTURES!”** Who can deny these things? But let us now move on to consider the New Testament Ministry, in the New Testament Dispensation.

Here came Apostle Paul, in Antioch, as recorded in the book of Acts chapter 13. He had preached to the Jews, and they had rejected and resisted him. Then he waxed bold, and told them a home truth to their face. Verses 44-46 records: **“And the next sabbath day**

came almost the whole city together to hear the Word of God. But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Then Paul and Barnabas waxed bold, and said, It was necessary that the Word of God should first have been spoken to you: BUT SEEING YE PUT IT FROM YOU, AND JUDGE YOURSELVES UNWORTHY OF EVERLASTING LIFE, lo, we turn to the Gentiles.” I ask you: On what basis did he utter such a grave statement? On the basis of their stand against his message! It was on the basis of their rejection of his ministry! But now consider his great claim in verse 47. He proclaimed: **“For so hath the Lord commanded us, saying, I HAVE SET THEE TO BE A LIGHT OF THE GENTILES, THAT THOU SHOULDEST BE FOR SALVATION UNTO THE ENDS OF THE EARTH.”** What a claim! What a great claim! And how bold! He made the claim simply because it is the truth, for he was only setting forth the truth of God's plan of salvation, and the position he occupied within that

revealed plan! Period! Yet, brothers and sisters, we must realise he was quoting the prophecy of Isaiah, chapter 42, verses 6-7, a prophecy which was for the Messiah, and he applied it to his own ministry! Think of it for a minute! We will take that prophecy in Isaiah chapter 42, starting from verse 5. It records: ***“Thus saith God the Lord, He that created the heavens, and stretched them out; He that spread forth the earth, and that which cometh out of it; He that giveth breath unto the people upon it, and spirit to them that walk therein: I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, AND GIVE THEE FOR A COVENANT OF THE PEOPLE, FOR A LIGHT OF THE GENTILES; To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.”*** This prophecy relates strictly to the ministry of Jesus Christ the Messiah. But our Lord Jesus did not quote it in the days of his earthly ministry, and he never applied it to his ministry, although Simeon applied it to him, when as a baby, he (Jesus) was brought into the temple, as recorded in Luke chapter 2,

verse 32! The question therefore is this: Why did Christ not apply the verse to himself? It is because, and it is the truth, that it is a prophecy of Jesus Christ, which God ordained would be fulfilled through Saint Paul! Come on! It was a prophecy which Jesus Christ fulfilled in and through Apostle Paul, by his Spirit! Precisely! That was God's provided avenue for its fulfilment! Saint Paul knew this, and that was why he took the prophecy, and applied it to his ministry, without the least fear! As bride saints, the true eagles of God, we must understand God's revealed salvation plan, and His revealed logistics! We have to, for He does not change His logistics for the accomplishment of His revealed salvation plan! Therefore, when you turn down a true voice, you turn down the Lord God. Make all the religious noise you want to make thereafter, you are just making noise! You are only wasting your time! Apostle Paul boldly claimed: ***“For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.”*** What was he telling them that day? It is simply that the Lord had sent them

to carry the light of Christ for the salvation of the entire Gentile race! Period! The Jewish opposition, no doubt, would have retorted out of plain jealousy, saying: ***“Brother Paul, just preach your message! Stop making yourself something! You are even usurping the position of the One you say is the Saviour, by taking over the verse of Scripture which relates to his ministry! Or are you now the Messiah? Where is your humility, Brother Paul? Be humble, and stop bearing witness of yourself!”*** I say that because that is how they carry on out there in the Movement! That is what they say from their pulpits! That is what they write in their books, and that is what they write in their letters! They accuse me of bearing a self witness! They call me ***“a self confessed apostle!”*** Yes, they said the same thing of Jesus Christ! They also said the same thing concerning John the Baptist! They have said it to practically every man whom God has sent, right from Noah! But the truth is, that no man sent of God denies who he is! I repeat: No man sent of God denies who he is! Note that this morning, for we live in an unbelieving world; a world where they take just one lone verse of Scripture, John chapter 5, verse 31, and without

understanding, they form a doctrine out of it, and kill themselves with it. They ignore the cloud of Scriptural witnesses! All the personal witnesses Jesus bore of himself, throughout his earthly ministry, they throw in the bin! All they see is John chapter 5, verse 31. Incredible! Brothers and sisters, you must know today, that there is no man that is sent by God, who denies, and confesses not. He must confess, and not deny who he is! Because it even takes him to let the people of God see the program of God, which is initiated or set in motion, in that day! It is absolutely impossible for God to send a man to bear the light, being a lead ministry, a standard bearer, and for him to keep it a personal secret! It cannot be a secret, for this is not a game! Exactly! This is about eternal life! It is about God's plan of salvation for Adam's lost race! He must confess, and deny not! And they all confessed, and they denied not! Let us now go back to the personal witness that Apostle Paul, the man whose ministry set the standard for this last age, bore of his ministry!

Look at Romans chapter 1, verse 1. Just look at how he starts this epistle. And please note that it is

characteristic of Saint Paul, for it is precisely how he starts almost all his epistles! It records: ***"Paul, a servant of Jesus Christ, CALLED TO BE AN APOSTLE, separated unto the Gospel of God."*** In 1 Corinthians chapter 1, verse 1, he declared: ***"Paul, CALLED TO BE AN APOSTLE OF JESUS CHRIST through the will of God..."*** Then again, in Galatians chapter 1, verse 1, he also declared: ***"PAUL, AN APOSTLE, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead)."*** Brothers and sisters, go through the opening of all of his epistles, and you find out that that is precisely how he starts almost every one of them! As a matter of fact, he did not leave the saints in any doubt as to who he is, in the ministry, for he clearly and plainly laid out his precise ministry position, even within the apostolic fold of the ministry! In Romans chapter 11, verse 13, he declared categorically and plainly, saying: ***"For I speak to you Gentiles, inasmuch as I AM THE APOSTLE OF THE GENTILES, I magnify mine office."*** That was not boasting, and neither was it prideful: It was a statement declaring his precise office to the body of saints, so as to

let them know where he slotted in God's salvation plan! Exactly! It was to help God's people see precisely what the Lord was doing in that day! Again, in his epistle to the Galatians, chapter 2, verses 6-9, he also declared: ***"But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to ME: But contrariwise, when they saw that the Gospel of the uncircumcision WAS COMMITTED UNTO ME, as the Gospel of the circumcision was unto Peter; (For He that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty IN ME toward the Gentiles:) And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given UNTO ME, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision."*** Remember, he was writing to the saints, a people following the light of Christ. Yet, ***"HE CONFESSED, AND DENIED NOT!"*** He

had to confess, and deny not! Remember, in that day, the Gospel was brand new for us Gentiles! So, how else would the saints of God know his precise place, within the body of ministry, in the plan of God, if he did not lay it out? It is just like Jesus Christ, who in John chapter 11, verses 25-26, made an open declaration, as it is written: ***“Jesus said unto her, I AM THE RESURRECTION, AND THE LIFE: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?”*** That was not boasting! Or how else would we have known that he is indeed the resurrection and the life, if he had not laid it out for us? Exactly! And just like Christ, Apostle Paul had to spell out who he is, for the saints, in the light of truth, to enable them know who was what in the ministry! In fact, it took him to set it forth first! Let me say this: If this is the day of restoration, and we know it is, and Bible days are truly back, the anointing that was upon the original seed ministry in that day, which made them confess who they were, and they denied not, has to be upon the end time restored original seed ministry! Precisely! So, it should not

be strange to you that men will declare who they are, for they will; because that is the Spirit which worked in the ministry of the First Church Age! Saint Paul declared who he was, for he bore the testimony of his own ministry position, within the overall plan of Gentile salvation. In the words of our unbelieving detractors, we would have to say, therefore, that Paul was a self confessed chief apostle! But the truth is, a man can only confess, because he knows who he is, and he cannot but confess, if he is truly sent by God! Precisely! Praise God we can confess, and deny not! But who are they, that they cannot confess? Abracadabra apostles! Thank God we can confess! Bud Thompson of Faith Assembly, Jeffersonville, Indiana, USA, said words to this precise effect: ***“Look at Apostle Paul. Paul was a humble man; he did not call himself an apostle.”*** That is a blatant lie! Bud Thompson never read his Bible! There is virtually almost no epistle Paul wrote, that he did not start with a declaration of who he is! And if you can take it from Saint Paul, why will you not take it from the ministry of today, if you are not a hypocrite? Moreover, the standard of God is One! If Apostle Paul could bear

witness of himself, why will you make it a bad thing for another man in the apostolic ministry, to similarly bear his own witness? If Saint Paul did it, and you still count him to be a humble man, why will you accuse a man of pride today for doing precisely the same thing, if you are not a hypocrite?! If Apostle Paul could confess his ministry position virtually every time he wrote to the saints, and yet you claim that he is a humble man, why will you accuse a man of arrogance for confessing who he is? At least I do not call myself the ***“Overseer”***, because everybody in the fivefold ministry is an ***“overseer”***, on the full authority of Acts chapter 20, verse 28! Taking verse 17, and joining it with verse 28, Apostle Luke records: ***“And from Miletus he”*** (Paul) ***“sent to Ephesus, and called the elders”*** (that is, the pastors and ministers) ***“of the church.”*** And what did he tell them? Verse 28 gives it to us in part, for it records Saint Paul's warning, who said: ***“Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you OVERSEERS,”*** (plural), ***“TO FEED THE CHURCH OF GOD,”*** (as ministers of the Gospel), ***“which he hath purchased with his own blood.”***

Therefore, calling yourself an Overseer does not show who you are in the ministry, for it does not show your ministry fold or precise office, for we are all overseers in the ministry! Precisely! It shows you are using a title you do not understand, and you are doing it in order to control the other ministers by subtlety! The truth remains, however, that Saint Paul set his apostleship over and above every other Gentile apostle! Fight that if you will! Truth remains the truth! Romans chapter 11, verse 13, and Galatians chapter 2, verses 6-9, confirm that! Period! **“He confessed, and denied not”**, that he is the Chief Apostle, or **“The Apostle of the Gentiles.”** That is a personal witness! Deny that!

Look at Apostle Peter's open witness as well. Like Apostle Paul, he also opened up his two epistles with a declaration of his apostleship! 1 Peter chapter 1, verse 1, records: **“Peter, AN APOSTLE OF JESUS CHRIST, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia.”** Again in 2 Peter chapter 1, verse 1, he openly declared: **“Simon Peter, A SERVANT AND AN**

APOSTLE OF JESUS CHRIST, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ.” That is a personal witness! It is an open confession of who he is in the ministry! It leaves no room for “*abracadabra*” ministries! In fact, as recorded in the book of Acts, chapter 15, verses 6-7, Saint Peter openly **“confessed, and denied not”**, saying precisely and categorically, to the other apostles and fellow ministers, at a debate: **“And the apostles and elders came together for to consider of this matter. And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, YE KNOW HOW THAT A GOOD WHILE AGO GOD MADE CHOICE AMONG US, THAT THE GENTILES BY MY MOUTH SHOULD HEAR THE WORD OF THE GOSPEL, AND BELIEVE.”** This open claim was stated by Saint Peter, a humble and faithful servant of the Lord, the chief apostle to the Jews! Saints of God, the early church ministry did not start out keeping silent, over their ministry calling and position, within the body of

ministry, but laid it out plainly! Apostle John, the **“Candlestick”** of the Ephesian church age bride, in 90 A.D., also declared, in 1 John chapter 4, verse 6, saying categorically: **“WE ARE OF GOD...”** (Who are the we? That certainly takes in the standard bearing ministries of Apostle Paul and himself! Hence he declared): **“WE ARE OF GOD: HE THAT KNOWETH GOD HEARETH US; HE THAT IS NOT OF GOD HEARETH NOT US. HEREBY KNOW WE THE SPIRIT OF TRUTH, AND THE SPIRIT OF ERROR.”** What a claim! What a claim by a mortal; yet a true claim! What a personal witness of who he is, within God's revealed plan of salvation! He confessed, and denied not! **THEY CONFESSED AND DENIED NOT!** Church, we have to see, that the anointing upon the first church age ministry, made them declare who they were! Why? So as to leave the saints in no doubt as to who was who in the ministry! The fivefold ministry of Christ is not **“abracadabra”!** You cannot have a plural ministry structure, without certain designated leadership positions! And the true ministry God sends to show the way, must confess, and

deny not! Do not forget that! The true ministry the Lord sends to His people must confess, and deny not, even though, false ministers and carnal impersonators, will also confess to what they are not! Exactly! That has always been the case down through the centuries of time! They also had "**Bar-Jesus**" in the days of Apostle Paul, as recorded in Acts chapter 13, verses 6-11! The Ephesian church eagle saints, were, however, able to pick out these false apostles in their day, and they were praised by our Lord Jesus, for their high level of discernment, in his prophetic revelation given in 96 A.D., as recorded in Revelation chapter 2, verses 1-2, which states: "**Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; I know thy works, and thy labour, and thy patience, AND HOW THOU CANST NOT BEAR THEM WHICH ARE EVIL: AND THOU HAST TRIED THEM WHICH SAY THEY ARE APOSTLES, AND ARE NOT, AND HAST FOUND THEM LIARS.**" There were false

confessors in that day! There always will be! That does not take away the fact, that the true ministry must also confess, and deny not! Hence it is written in Matthew chapter 7, verses 15-20: "**Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. YE SHALL KNOW THEM BY THEIR FRUITS. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. WHEREFORE BY THEIR FRUITS YE SHALL KNOW THEM.**" Simple! Any man can claim to be anything, but by their fruits ye shall know them! Any man with money can run round the globe with his ministry, but the question is: With what is he running the roads? What message is he bearing? Who sent him? And what understanding of the truth is he giving to God's people? What unity is he initiating? What positive spiritual impact is he having upon the

people? Brothers and sisters, these days, any idiot can affiliate with men around the world, particularly through the internet, and run the roads, declaring that he has a global ministry! But what seed is he bearing? Where precisely does he slot, within the overall plan of salvation? What is he building on? That is the point! For it is not about running the roads, or about having a global outreach! A lot of men are going round the globe in the Branham Movement, without a message of truth; and all they are spreading is nothing but confusion! Hence Jesus warned, saying categorically: "**By their fruits ye shall know them**"! Nevertheless, a ministry God ordains to bear the light, for the entire body of ministry, will have a global outreach, and will definitely not leave the children of God in darkness, as to his precise position and calling, within the body of ministry, for we are not here to play games! That is the truth! That was why Apostles Peter, Paul, and John, did not hide who they were, but confessed, and denied not! They bore an open witness of their ministry position before the saints, in their day, and we are even reading their

personal witness today! And we know that the Spirit of God is One, and that the standard of God is One! It is written, in Hebrews chapter 13, verse 8: **“Jesus Christ the same yesterday, and to day, and for ever.”** Amen.

Brothers and sisters, when Lot was called to carry an “evening light” message, because it was an end of time message for the cities of Sodom and Gomorrah... when he bore the end time message for Sodom and Gomorrah, do not tell me when he got to the people, he said, *“Please, my people, it is very crucial to pray that the Lord would send us a messenger, in these evil times, to show us the way of right. But I believe, however, that God already has such a man on the scene at this very moment. May God open your eyes, and reveal him to you. Therefore, pray for the revelation of that man. Nevertheless, please, follow me. God wants us to get out of Sodom tonight. Please follow me. I tell you the truth!”* No, he did not do that; and he could not have done that! He had to tell them the basis on which they had to follow him! For the message was with great urgency, for the judgment was to fall that very night! His message, therefore,

demanded an immediate response! He had to confess, and deny not, saying categorically, and plainly, and urgently: *“God will destroy Sodom and Gomorrah tonight! The Lord dealt with me! God sent His Angels to warn me, and to get me out of this place tonight, before the fire falls from heaven! The Angels of God are now waiting at the gate of the city! We must get out now! Now is the time to get out! Listen to my voice, and save yourselves from the divine judgment that is just about to fall, for Sodom and Gomorrah will be no more by this time tomorrow!”* He had to confess, and deny not! He had to declare who he is, that he was the bearer of an urgent divine message of salvation, in that hour of time, for the entire people of Sodom and Gomorrah! Precisely! He had to tell them, **“GOD HAS SENT ME TO DELIVER YOU TONIGHT!”** He had to confess, and deny not! He had to! Their salvation depended on it! Their deliverance depended on it! Let me tell you now, we are in the last church age. This is the seventh and final age. Seven is the number of completion. In God's numerology, seven is completion. That was why Noah was in the boat for seven full days, before the

rain fell, showing that the bride will be safe in glory, in heaven, before the judgment of God falls, to wipe away this evil world! That was also why the Israelites went around Jericho once every day, for seven days, before the wall came down! And on the seventh day, they went round the wall seven times, thereby setting a perfect type of this end time, showing that the revelation of all ages, will be packed together in its absolute total, into the message of the end time bride! We will bear the revelation of all ages, plus the present truth! We will blow the trumpet of the revelation of all the ages, plus the trumpet of this age, and adorn our souls, with the total revelation of the truths of Christ, ordained for the bride! Yes sir! That is why the Lord will finish everything with the message of seven prophetic thunders! Also, every anointing God ever sent to the earth, every grace and attribute of the Spirit, every manifestation, every gift, brothers and sisters, God packs everything together, and gives it to this end time bride, with a plus, which is the icing on the cake, which the present day move of God gives! You have to see that! This is the last age. And after this, there will be no

more Gentile age of grace. Here it all ends. And in wrapping up everything, the present day ministry will likewise confess, and deny not! Particularly when we realise, that there will be no other age, to testify or to bear witness, of what the Lord is doing, in this present hour of time! God cannot leave His people in darkness, as to what He is doing currently in the earth! Throughout the Bible, whether you talk of Noah, you talk of Moses, you talk of Lot, you talk of Amos, you talk of John the Baptist, Jesus the Christ, Apostle Paul, Apostle Peter, Apostle John, all of them confessed, and denied not! They all confessed, and denied not! Yet, all they see in the Bible concerning the testimony of the ministry, in this apostate religious world, is John chapter 5, verse 31! They see all the confessions the major ministries have made throughout the Bible, from the Old Testament to the New Testament, and they throw it all away, all on their warped and carnal understanding of John chapter 5, verse 31, where Jesus stated: ***“If I bear witness of myself, my witness is not true.”*** They will not sit back and think, and try to reconcile this verse of Scripture, with the obvious and overwhelming

fact, that Jesus still went ahead to bear witness of himself, throughout his earthly ministry, showing plainly, that John chapter 5, verse 31, does not forbid a personal witness! No, rather, they hold to the letter, and kill themselves with it, by rejecting a true witness! And it is all because they have no revelation of anything! Brothers and sisters, I repeat: This is the last age. Therefore, there will be no age after this, to write the history of today. **THE HISTORY OF THIS AGE WILL NOT BE WRITTEN!** Fire is coming to burn every record and trace of ungodly mankind! Let that soak in, for after the bride is gone at the opening of the 70th Week of Daniel, the world has a balance, of just a little under seven years of prophetic time left! Precisely! So, therefore, today, we will bear the record, or the testimony, and make everything plain, for the bride of Christ, of everything the Lord is doing in this hour, and what the Lord has also done through all ages of time! You have got to see that! You must understand that! As children of light, I repeat, we will bear the testimony of all God has done, all through the ages, and we will also bear the testimony of what God is doing right now, that is,

currently, for and on behalf of the bride, because there is no age to bear this, after we are gone. Moreover, we cannot be ignorant of God's present dealing! Therefore, we have to lay out the entire plan of God's great salvation, from the very beginning, to the very end! We will definitely not leave this world ignorant, of the present tense dealing of God! Therefore, the ministry will confess, and deny not, in order to put the people of God in the know! God does not work in vain, and neither are His works in secret! And even if this was not the last age, although it certainly is, the truth remains infallibly, that every ministry God sends to the earth, cannot but confess who he is, that the God of the Universe sent him! It is upon this divine authority, coupled with the revelation of truth he carries, that will make the elect children of God follow him! They have to follow, for he is divinely sent to show the way of life, which we all have in Christ Jesus, our Lord and Saviour, even as it is written in John chapter 1, verses 6-8. It records: ***“THERE WAS A MAN SENT FROM GOD, WHOSE NAME WAS JOHN. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that***

Light, but was sent to bear witness of that Light.

Absolutely! And as such, he must confess, and not deny, that the Lord sent him! Period!

Brothers and sisters, coming to our day, this seventh and final church age, when William Branham, Malachi chapter 4, verse 6B Elijah, the star messenger to this Laodicean age, stepped on the scene, he let us know plainly, that the Angel of the Lord came to him in a cave in 1946, and gave him a commission from the Almighty God, to take a healing gift around the globe, with two signs to vindicate it; and that he would preach to kings, and further, that nothing would stand in his way, not even cancer, if he could get the people to believe him, and if he would be sincere when he prayed. We find all that personal witness in the message he gave in January, 1955, titled, *How The Angel Came To Me And His Commission*. It is undeniable! In 1960, he took a message titled, *The Seven Church Ages*. In this message, he started every age, with the identification and introduction of the star messenger to each and every church age. When he came to the final church

age, which is this age, all he talked about was himself, and rightly too, for I see nothing wrong with that! He had to bear witness, being a major messenger to this age! He had to! And although he did it in a very humble way, speaking in the second person, nonetheless, he laid out everything the grace of God had invested in his ministry, as the attributes which the star messenger to this age would have, for he was speaking about himself! We all know that, for nobody else fits the supernatural ministry he laid out for this day's Elijah! Come with me to pages 323-331, of *The Seven Church Ages'* book, under the subtitle, *The Messenger*. Listen to what he said, all of which referred to him: ***"I doubt very much if any age truly knew the messenger that God had sent unto it, except in the first age where Paul was the messenger. And even in that age many did not recognize him for what he was.***

Now the age in which we are living is going to be a very short one. Events are going to transpire very rapidly. So the messenger to this Laodicean Age has to be here now, though perhaps we don't know him as yet. But there will

surely have to be a time that he becomes known. Now I can prove that because we have Scripture that describes his ministry.

First of all, that messenger is going to be a prophet. He will have the office of a prophet. He will have the prophetic ministry. It will be based solidly on the Word because when he prophesies or has a vision, it will always be "Word oriented" and it will ALWAYS come to pass. He will be vindicated as a prophet because of his accuracy. The proof that he is a prophet is found in Rev. 10:7 "But in the days of the voice of the seventh messenger when he shall begin to sound, the mystery of God should be finished as He hath declared unto His servants, the prophets."... God is going to treat this last messenger as a prophet BECAUSE HE IS A PROPHET...

Not only do we see this messenger coming here in Rev. 10:7, but we find that the Word speaks of Elijah coming before Jesus returns. In Matt. 17:10, "And His disciples asked Him saying, Why

then say the scribes that Elias must first come?" And Jesus said, "Elias truly shall first come, and restore all things." Before the coming of our Lord, Elijah must come back for a work of restoration in the church. This is what Mal. 4:5 says, "Behold I send you Elijah the prophet before the coming of the great and dreadful day of the Lord; and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." There is absolutely no doubt that Elijah must return before the coming of Jesus. He has a specific work to accomplish. That work is the part of Mal. 4:6 that says "he will turn the hearts of the children to their fathers." The reason that we know this is his specific work to do at that time is because he has already accomplished the part that says "he shall turn the hearts of the fathers to the children," when the Elijah ministry was here in John the Baptist. Luke 1:17... In the ministry of John the "hearts of the fathers were turned to the children." We know that because Jesus said so. But it does

not say that the hearts of the children were turned to the fathers. That is yet to take place. The hearts of the last day children will be turned back to the Pentecostal fathers. John got the fathers ready for Jesus to welcome the children into the fold. Now this prophet upon whom the Spirit of Elijah falls will prepare the children to welcome back Jesus.

... Since Jesus, Himself, in the flesh won't be here to vindicate him, (as He did John) it will be done by the Holy Spirit so that this prophet's ministry will be attended by great and wonderful manifestation. As a prophet, every revelation will be vindicated, for every revelation will come to pass. Wonderful acts of power will be performed at his commands in faith. Then will be brought forth the message that God has given him in the Word to turn the people back to truth and the true power of God. Some will listen, but the majority will run true to form and reject him.

Since this prophet messenger of Rev. 10:7 will be the same as Mal. 4:5-6, he will be naturally

like Elijah and John. Both were men set apart from the accepted religious schools of their day.

... But consider this also. This prophet-messenger will be in his nature and manners as were Elijah and John...

... It will be a prophet as thoroughly vindicated or even more thoroughly vindicated than was any prophet in all the ages from Enoch to this day, because this man will of necessity have the capstone prophetic ministry, and God will shew him forth. He won't need to speak for himself, God will speak for him by the voice of the sign. Amen." All these he spoke of himself! And before you argue against that fact, I will simply ask: Who had the supernatural like William Branham had in that day? None did! Who had such an outstanding and absolutely precise prophetic ministry in this last age like him? None did! Only William Branham had such a powerfully vindicated prophetic ministry! Therefore, we must see that he was setting forth his own ministry, all

through this chapter of his book! Precisely! Moreover, before 1960, he had already "**confessed, and denied not**", that the Almighty God sent him to carry a message, backed by a supernatural gift around the globe, as a forerunner of Christ's second coming! Precisely! Who can deny that but a blatant liar?

As a matter of fact, he was the one who opened our eyes to Malachi chapter 4, verse 6B, end time Elijah's ministry, in the first place! His quote which I just read confirms that! And many times, under the anointing, he would ask: "**Do you believe me to be God's prophet?**" **H E C E R T A I N L Y C O N F E S S E D , A N D D E N I E D N O T !** Church, I was not there in 1933, when there came a light from heaven, as he baptised people in the Ohio River, and the Angel of the Lord spoke out of that light to him concerning his ministry, saying: "**As John the Baptist was sent to forerun the first coming, so will you carry a message that will forerun his second coming.**" Brothers and sisters, I was not there! I had not even been born when the event

took place! But because he bore a personal witness of the event, is why I know something supernatural happened in 1933, concerning his ministry! I know what the Angel of the Lord said that day, because he bore the record of it in his sermons! I was not also there on the 6th of April, 1909, when he was born, and a supernatural light appeared, and it shone right into the log cabin, and into the room where he laid as a new born baby, which was a sign that he was a gift to the world! I learnt of it from his own witness, and I believe it, for he bore the record of the supernatural events, which followed his entire life and ministry! Again, there was a day he was in a meeting, and somebody gave a prophetic message, testifying to his precise ministry office. Brother Branham testified of it in his message titled, *How The Angel Came To Me And His Commission*, page, 28, paragraph 1. He stated: "**And one night when I was walking out onto the... in a Cathedral, San Antonio, Texas, walking out there**" (that is, whilst he was walking onto the platform), "**a little fellow sitting up here begin to speak in tongues like a shotgun firing, or a**

machine gun, rapidly. Way back, way back there, a fellow raised up and said, "THUS SAITH THE LORD! The man that's walking to the platform" (referring to Brother Branham), "**is going forward with a ministry that was ordained of Almighty God. AND AS JOHN THE BAPTIST WAS SENT AS THE FIRST FORERUNNER OF THE COMING OF JESUS CHRIST, SO HE PACKS A MESSAGE THAT WILL CAUSE THE SECOND COMING OF THE LORD JESUS CHRIST.**" That was not spoken in a closet! That was spoken to let people know who he really is, in God's plan of salvation! He did not hide this testimony, but he used it in order to help the seeds of God recognise his precise ministry position, as Elijah of Malachi chapter 4, verse 6B! It is so that we may realise what the Lord was doing in that day! Let me simply ask for emphasis: How come we know of that prophetic witness concerning Brother Branham's ministry as Elijah? After all, we were not there when the prophecy was given! It is because he bore the witness of that prophecy himself in his sermons! He

related it many times over, in many sermons, for God bore witness to his ministry that day in prophecy, and Brother Branham did not hide this witness! He shared it with the world, for whosoever would believe he is what that prophecy said he is! Precisely! But it is okay for him to spell out these glorious witnesses in his sermons. It is okay for him to confess, and deny not! And as long as it is the witness of William Branham, it is perfectly in order. But let no one else dare to confess anything about their ministry! That is the stinking attitude of the Branham Movement to God, in His current move, and also to the present truth! So, notwithstanding, the prophet, being the Elijah and star messenger to Laodicea, had to **“confess, and deny not”!** He bore the witness of his ministry, and God also bore witness to it, with an unparalleled measure of the supernatural, a spectacular manifestation of God's power not seen, since the first church age ministry passed away! That is the truth, for God cannot fail! He gave these wonderful testimonies of God's promises to him, and of God's gracious dealings in his life, in the face of the great opposition he faced in

that day, from fellow ministers, who all hated and rejected him for his testimonies, all out of envy! This reminds me of the case of Joseph. The Lord had a great work for him to do in the earth, and God showed him in dreams that he would be great. He too was not afraid or ashamed to share his testimony. But he suffered greatly, for he was greatly persecuted, on account of the personal witness he gave. Genesis chapter 37, verses 3-11 records: **“Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours. And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more. And he said unto them, Hear, I pray you, this dream which I have dreamed: For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance”** (that is, they bowed down) **“to my sheaf. And his brethren said to**

him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more FOR HIS DREAMS, and for his words. And he dreamed yet another dream, and told it his brethren,” (for he was not ashamed or afraid, but he confessed and denied not), **“and said, Behold, I have dreamed a dream MORE; and, BEHOLD, THE SUN AND THE MOON AND THE ELEVEN STARS MADE OBEISANCE TO ME. And he told it to his father, and to his brethren: and HIS FATHER REBUKED HIM, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying.”** Being a spiritual man, Israel watched the dream. And the dreams came to pass, exactly as Joseph had dreamt it, in spite of the great rejection of his dreams by his brothers. For his father and brothers all bowed down to him, when he became the Prime Minister of Egypt! He reigned over them! It came to pass just as he had dreamed, in spite of all the evil his brothers did to him, because it was God

given! For whatever is God given cannot be hindered or stopped, for no man can stop or hinder God! Hence, no man can give to himself what God has not given to him, for it will not work! But what the Lord gives will abide forever, for it will stand inviolate, for God is sovereign! The bottom-line is that God fulfilled His promise to William Branham. The light and the glory of his ministry never abated, but rather, it grew continuously, till God called him home, for he was a man sent from God. Period! As such, he also **“Confessed And Denied Not”!** Praise God!

Then came the chief apostle to this age, Raymond Jackson, the first ministry fruit of Elijah's ministry. He shared his *White Horse Dream* with the world, a dream he had in December, 1964, and the interpretation Brother Branham gave to him concerning it, on August 1, 1965. In the dream, he was given a white horse to ride from heaven, just like that of Elijah to this age, only that it was smaller, signifying the power of the Word of God he was going to bear, following the passing away of the prophet. And in that dream, he rode his horse,

only after the prophet first rode his own horse off into the sun! When Brother Branham passed away in December, 1965, again, Brother Jackson had *The Apostle's Dream*, following his death, a dream which he also shared with the world, wherein he was given the calling and certificate of an apostle. The certificate, signed by William Branham, was dated August 1, 1965, the very date the prophet interpreted the white horse dream to him, telling him, that the Lord had a work for him to do! HE CONFESSED, AND DENIED NOT! In his message published in *The Contender*, titled, *The Apostle's Office*, as well as in his Testimony on the web site of Faith Assembly, he said: **“Awakening from the dream my heart was made to rejoice over this one thing, now I knew Scripturally where I stood, what my calling was to fulfill, and I knew if I would remain loyal to God, and not listen to man, it is true, I would receive much ridicule, much opposition, and many, no doubt, would seek to destroy my influence, as they would attempt to mar the image of my person; yet I knew**

if I would remain faithful to God, He would see to it that this ministry to which He had called me would serve his purpose. I believe it to be a Biblical ministry, and furthermore, I believe it is truly, spiritually, in line with the written Word of God. I realized if it is Scripture, then as a minister of God I had a right to study the message which was brought to the age. I have that right from God to explain to people why there is so much confusion and contradiction among the people at large, over what this Prophet, Church Age Messenger taught to this age. At the same time I have no right to make myself above and beyond anything of any other minister. Yet I know somewhere, God is going to have SOMEONE who will have enough of God in his life, enough boldness, enough determination to stand for the true ENTIRE Word of God. No, he will not stand in defense of men's flesh, but he will stand in defense of the resurrected Christ and the true revealed Word of God!” Then, on 28th September, 2003, which

was the last night of the Fall Convention, at Faith Assembly, USA, he took a message titled, *The Mystery Is Coming To A Close*, Part 5. My wife and myself were there. In that message, he took a prophetic statement Brother Branham made in his message titled, *The Seven Seals*, page 573, paragraph 3, concerning *He That Is To Come* after his ministry. The prophetic statement reads: ***"It may be time. It may be the hour now, that this great person that we're expecting to rise on the scene may rise on the scene. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here at the same time. If it is, he'll increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was - unfold to that much. Now that is the truth."*** I ask, Who was Brother Branham expecting? He was not expecting Jesus Christ himself! Get that straight! He was expecting a man invested with the Spirit of Jesus Christ, just like himself, a man

characterising Christ in his ministry! He was expecting a take-over ministry, which could be none other than the chief apostle, the beginning office of the entire Ephesian fivefold ministry! Period! Listen closely to what Brother Jackson claimed, concerning this prophetic witness which the prophet gave. I took it directly from the audio tape. He declared: ***"I have to say this morning, brothers and sisters, when I look back and see how God led me, He's literally pushed me at times. But I had to recognise THERE WAS AN APOSTOLIC CALL, not yet fully manifested: It was in the making. I can only do what I'm led to do. BUT I CANNOT TELL, I'M THIS OR I'M THAT; CAUSE THERE'S TOO MUCH AHEAD OF ME. But as I move along, God has raised up others."*** God raised up others with a potential calling, he being the beginning office, of the substantive original Ephesian ministry. He continued, saying, ***"He's the One that makes the choice, not me.... The reason I'm going slow, cause I'M GOING TO SAY SOMETHING. THEY'LL DO THEIR BEST TO***

CAUSE ME TO HAVE A FUNERAL." (Why did he say that? Because the opposition would crucify him for applying the quote to himself, accusing him of bearing self witness, and of trying to make himself something! Nevertheless, he continued, saying): ***"As long as you talk about it on paper, "Yeah, the Prophet said that." As long as you refer to it in the Bible, "Well, yes, that's what it says." But then, when you reach a point, WHAT DO YOU THINK IS GOING ON NOW? "Well, I haven't never really seen it yet." But then if you say, HOW DO YOU SEE ME?"*** What was Brother Jackson doing? He was applying the quote to himself, putting all of us on notice, that that quote refers to his ministry! HE CONFESSED, AND DENIED NOT! I will take that open witness again. He declared: ***"As long as you talk about it on paper, "Yeah, the Prophet said that." As long as you refer to it in the Bible, "Well, yes, that's what it says." But then, when you reach a point, WHAT DO YOU THINK IS GOING ON NOW? "Well, I haven't never really seen it yet." But then if you say, HOW***

DO YOU SEE ME?” In the light of this prophetic quote? **“Well, I see you got some bald head.” That’s where it ends; Because they don’t see the revelation in your heart... BUT IF YOU TRY TO SHOW THEM, TAKE IT OFF; “OH, NOW YOU’RE TRYING TO MAKE YOURSELF SOMETHING! It’s always referring back to that: You’re trying to make yourself something. Well, the denominational world said the same thing about Bro. Branham... As time came on, and we begin to speak on this unity, for some reason, **HERE’S A LITTLE MAN IN AFRICA, COMES WITH A BOOK: “WHEN GOD LIFTS UP A STANDARD.”** It is made known out over the Internet... Now I want to try and bring this thing to **A CLIMAX... Here’s Brother Branham; It’s in the month of April;**” (he meant to say in the month of March), **“as he brings his message to a close... NOW HERE’S THE PART. Last week, I was fasting and praying. For some reason, I just went and read, and picked up this book. And when I come to this paragraph, I remembered years ago writing, “JESUS IN HIS****

MINISTRY.” **“It may be time, it may be the hour now, that this great person that we’re expecting to rise on the scene may rise on the scene. Maybe this ministry that I’ve tried to take people back to the Word HAS LAID A FOUNDATION. And if it has, I’ll be leaving you for good. There won’t be two of us here at the same time. If it is, he’ll increase, I’ll decrease. I don’t know but I have been privileged by God to look and see what it was unfold to that much.”** And here’s actually what he said... And I got marked here, **“IT’S NOT CHRIST IN HIS PHYSICAL FORM; IT’S CHRIST IN HIS MINISTRY.... NOW THEY’LL FIGHT IT LIKE EVERYTHING, “YOU MAKE YOURSELF SOMETHING.”** I ask again: Why would they say that? Because he knew, and we all know, that he was applying that prophetic quote to himself that day! It was a humble self witness! But it was a self witness nonetheless! He confessed and denied not! Hence, he now retorted, saying in self defence: **“I DIDN’T MAKE MYSELF ANYTHING! But God did make me strong**

enough, while they fired and shot... I care less what they think... Now then, he’s not here physically; he’s here spiritually, because the body of Christ, is the embodiment of Christ.”

Again, on 24th April, 2004, at the Spring Convention, as he stood to speak to the congregation concerning my ministry, just as I was to take my message that day, titled, *Locating God: The Visitation of God*, he testified of his ministry position within the body of ministry, saying precisely: **“... But there’s a people around this world, that’s going to see this book”** (*On He That Is To Come*), **“Not because it’s about me; BUT I BELIEVE FOR THESE THIRTY-SOME YEARS, I’VE STOOD FOR SOMETHING, TO GIVE OTHER MINISTERS A CHANCE AND AN OPPORTUNITY TO SEE SOMETHING, THAT THEY MIGHT TOO FILL THE RANKS OF RESPONSIBILITY...”** That plainly speaks of him as foundation layer, and a man holding the plumbline of truth, giving other men an opportunity to see the Continuity light of Christ he bore, and to stand for it, as a basis for their testing and subsequent

placement into the substantive ministry! This is an open witness of who he is! All these witnesses show us that he is the chief apostle! He did not give these witnesses in the closet! Yet, he was a man who was moved in his heart, more or less, to keep relatively silent, on his precise ministry identity! Not that it was wrong or unscriptural for him to testify of who he really is, but it was that the Lord had a divine objective, for making him not to do so! And what was the objective? It was God's sovereign ordination, that another man would bear the open testimony of who he is before the world, which testimony would be the means of enabling him, as the chief apostle, to identify the next voice, a final voice, which is his successor ministry! Remember, in the testimony he gave concerning his apostle's office, which we read earlier on, he stated firmly, categorically, and prophetically: ***"Yet I know somewhere, God is going to have SOMEONE who will have enough of God in HIS life, enough boldness, enough determination to stand for the true ENTIRE Word of God. No, HE will***

not stand in defense of men's flesh, but HE will stand in defense of the resurrected Christ and the true revealed Word of God!" This was stated as way back as 1977! The man who will stand ***"for the true ENTIRE Word of God"***, gives us nothing other than a wrap-up apostolic ministry, a completion ministry, who is none other than the end time Lead Apostle, "John", the man who eats the entire scroll of redemption! Yes! How prophetic that statement is! And how true! How perfect! God ordained before the foundation of the world, that Apostle John would be the man to show the world, who Raymond Jackson is, precisely, within the universal body of ministry, in the light of God's revealed plan of Gentile salvation! Yes! That was why Brother Jackson was moved in his heart, to keep relatively silent, over the ministry position he occupied! And when the man he was expecting came on the scene, and gave the open witness of his precise ministry position, as the chief apostle to this age, in February, 2004, he logged on to the man, as the one to write the last chapter of the book of Acts; for as he

predicted about three decades earlier, this witness bearer will stand ***"for the true ENTIRE Word of God!"*** However, brothers and sisters, the truth remains, that he gave open witnesses concerning his calling! That is an established fact, for ***"he confessed, and denied not!"*** The Lord called him home on 4th December, 2004. This leads us to the final standard bearing ministry, the Lord ordained for us Gentiles. It brings us to the ministry of Apostle John.

When we come to this final junction of time, within this last church age, following the passing away of the chief apostle, and the Lord brought John, the lead apostle of this end time, Christ's final Gentile ***"Candlestick"***, and the Jewish Connector, on the scene, the Branham Movement, however, do not want to hear anything about him, and they detest his witness with a venom. As far as they are concerned, and as birds of the night, he is expected to just preach his message, a message of continuity they do not believe exists! He must not confess, but he is to deny! As long as you

quote the open confession of Brother Branham, and the pre-eminent ministry position he occupied at this evening time, as the Elijah-Star Messenger to this age, and the personal witnesses he bore of his own ministry, things the Angel of the Lord revealed to him that the Lord would use him to accomplish universally, they will heartily chorus, "Oh yes, I believe it! That is true! God said so! Halleluyah!" But when Brother Amos gives his own witness, they change their tune, screaming, "Oh, you are bearing witness of yourself! You are a self confessed apostle! Stop testifying about yourself, and just preach your message!" Can you see these cockroaches? Are you listening to me? I am showing you creatures of darkness, birds of the night! Hypocrites! It is recorded in John chapter 1, verse 6: "**THERE WAS A MAN SENT FROM GOD, whose name was John.**" Verses 19-23 also states: "**AND THIS IS THE RECORD**" (or the witness) "**of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And**

HE CONFESSED, AND DENIED NOT; BUT CONFESSED, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? HE SAID, I AM THE VOICE OF ONE CRYING IN THE WILDERNESS, MAKE STRAIGHT THE WAY OF THE LORD, AS SAID THE PROPHET ESAIAS." John the Baptist confessed, and denied not! Moses also confessed, and denied not! Amos confessed, and denied not! Jesus Christ our Lord, and perfect model, confessed, and denied not! He confessed he is the Messiah, saying, "**I AM HE**"! Apostle Paul confessed, and denied not! He confessed, saying: "**I am The Apostle of the Gentiles, I MAGNIFY MINE OFFICE**"! John the beloved apostle confessed, and denied not! William Branham confessed, and denied not! There was nothing the Angel of God showed him, as to what he would

be used of the Lord to accomplish, that he did not declare before the world! Every promise God made concerning his ministry, and the supernatural dealings of God he received, he brought to our notice, for he knew who he was! Raymond Jackson also confessed, and denied not! On and on the truth goes! Therefore, let me give this witness to whosoever can receive it, for I am not ashamed of who I am; for I am what I am, strictly by the grace and the incredible mercy of the Lord. I AM THE VOICE OF REVELATION CHAPTER 10, VERSE 11! Jesus Christ, in his prophetic revelation unto Saint John, on the Isle of Patmos, in 96 A.D., as recorded in the book of Revelation chapter 10, verses 8-11, spoke of me, even as it is written: "**And the voice which I heard from heaven spake unto me AGAIN, and said, Go and take the little book which is open in the hand of the Angel which standeth upon the sea and upon the earth. And I went unto the Angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it**

shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the Angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Brothers and sisters, by the grace of the Almighty God, and let all these unbelievers out there take it any way they want to, but by the sheer grace of the Almighty God, I have seven infallible witnesses of my ministry, which I will give today only in a measure, and close. **FIRSTLY**, I testify of myself, and my testimony is true, for I cannot deny that the Lord sent me, most unworthy as I am. I cannot deny what God's immeasurable grace has made me, within His overall plan of salvation, for God has been extremely good to me, unworthy as I am. **SECONDLY**, Raymond Jackson, the chief apostle to this age, a man who, himself, was spoken of by the prophet, testified

openly of me. He testified of me, not once, not twice, not even thrice. **THIRDLY**, William Branham, the prophet-star messenger to this age, also spoke of me. **FOURTHLY**, the inspired written Word of God testifies of me. **FIFTHLY**, the works I do, which is the Continuity Message I bear, under Christ, bears witness to my ministry position; for no one can carry a Continuing Message, without God being in it. No man can receive anything, unless it is given to him from above. Brothers and sisters, the fruits of my ministry, speak for themselves. It is the Lord's doing, and all the glory is His. **SIXTHLY**, I have God's prophetic witnesses, from three different Continents of the world: From the United States of America, Norway (in Europe), and Africa. **SEVENTHLY** and finally, I have the witness of the Angelic manifestation behind my ministry. It is the witness of the supernatural being from heaven, inspiring the message of life.

Sometime early in 1983, just before the gubernatorial elections in Nigeria, a time when my father, who then, was the Deputy Governor of the

old Ondo State, was contesting the gubernatorial election, my mother had a dream where she saw that I became Governor. And in that dream, which she related to me, she was saying repeatedly with pleasant surprise, **"Segun has become Governor. Segun has become Governor. Segun has become Governor."** Segun, which is the shortened version of the name Olusegun, means God is victory. Olusegun used to be my first name, before I came into the restored faith, and I adopted the name Amos, which the chief apostle of this end time, Raymond Jackson, gave to me in a letter in 1994. An Aunt of mine also had a dream around the same time, that is, around early 1983, which she also related to my mother and myself, showing that I would have a fame above that of my father's. I pondered on these two dreams, but seeing that I was still living in the world of unbelief as at that material time, I did not know how to relate to the dreams, even though I was happy for them, being positive dreams. But by the middle of

August of the following year, 1984, right after I was called to the Nigerian Bar, as a Solicitor and Advocate of the Supreme Court of Nigeria, I gave my heart to Jesus Christ, and I joined the Evangelical Church of Yahweh. And whilst in this church, between 1985 and 1986, I had a dream in which I was at a University campus. On that campus, I came out of the hall one day, and saw posters of myself plastered everywhere! I was annoyed for this development, and I started to remove the posters, when I suddenly woke up. But you must understand that the action of my removing the posters is figurative, for it speaks of the fact that the enemy would not be happy, about the fame the Lord would give me, and he would seek to destroy it. I tied this to the two dreams I shared earlier, but did not know how to place it. I simply left it to God, knowing that in His own time, He would make it plain. However, some of the supernatural experiences the Lord also gave me, between 1984 and 1985, I will keep to myself for now, to be given at the right time, when the Lord moves me

to give my testimony to the world. I must confess, however, that nothing I have shared above, made me realise the magnitude of the work which was ahead for me. I could not, in my wildest of dreams, have imagined the Lord would use me as an apostle, let alone be the lead apostle! I did not even really know what an apostle was at that time, being in the organised religious world, even though the founder of the church I was attending called himself an apostle! Neither did I know that there was a fivefold ministry! But I can see clearly now. Glory be to God! Amen!

One blessed Sunday morning in East Chicago, USA, precisely on the 6th of October, 2002, (my pastoral ministry having started in July, 2001), a sister, the daughter of the late David Brumley, who then, was the anchor man for that local assembly, gave a message in tongues, during church service, and another sister gave the interpretation. It was a church made up strictly of white folks, with the exception of one African-American

sister. The prophecy goes thus: ***“My son, I have sent you across many waters. I sent you to this place, a place where you will see my people; a place where you will understand what I have given unto thee to share with many peoples. I say unto thee, be not discouraged or dismayed. I have a hand on thee. I am guiding thee. I am directing thee. I know when thou art down in the spirit. I see the heaviness upon thine heart from day to day. But I say unto thee, THE LORD THY GOD SHALL LIFT THEE UP TO A HEIGHT THAT NO MAN SHALL UNDERSTAND. I know thou has felt deserted a times. I know thou felt thou is in the pit from day to day. But I say, as Job said, Though I raise my eye in hell, my God is with me. I say unto thee my son, I love you with a true and great love, and I am with you. I am going to lead you. You shall become great in my sight. People shall know the Lord thy God had directed thee from the beginning to the***

end. In this life, but for you, my son, there shall be no end. For I am the God of eternity. And I am going to bring you to the place in me, in eternity, and you shall rest forever more, in the bosom of my love, saith the Lord." That prophecy lifted my heavy burden that day, for unknown to the folks, I was very down in the spirit, even though the Lord richly blessed the meetings I held there! Yet, the truth is, I never really understood the depth of this message. But I was glad for it. That is God's prophetic witness from the continent of America, given on 6th October, 2002. After the meetings in East Chicago, my wife and I flew back to the United Kingdom, from where we flew to Verdal, Norway, on the invitation of Rolf Strommen. This was just before the Jehu matter broke out. We, (Rolf Strommen, myself, and my wife), had been together at Faith Assembly, USA, at the Fall Convention of September 2002, which Brother Jackson held. It was at that meeting he invited me for his Convention in Norway,

and he had even delivered a very beautiful sermon at that meeting at Faith Assembly. It was from there we came to East Chicago, and thence to the United Kingdom, before flying over to Norway. Thus in Verdal, on Saturday, 26th October, 2002, there went forth a prophecy, which was precisely about three weeks to the one given earlier on in East Chicago. Listen to the prophecy. It was given by Rolf Strommen. I have his voice on tape, and I also have it on the CD he made for me. It declares: **"I have brought you through snares, I have brought you through hardships, and I have given a word in the depth of your heart."** The hardships I went through are what produced my grey hair. I will take the prophecy again. It states: **"I have brought you through snares, I have brought you through hardships, and I have given a word in the depth of your heart, the revelation that you shall stand on. I HAVE SPOKEN TO YOU IN FORMER DAYS..."** When was that? That

was on the 6th of October, 2002, three weeks earlier! I take that again. The Lord said: **"I have spoken to you in former days, and I speak to you again, I am pleased. If you would stand before me, and put aside every human effort, and stand before the revelation I have put in your heart..."** I began to wonder, What revelation? What revelation? It could not come forth until the chief apostle was taken off the scene! God is indeed a faithful God! The prophecy continued: **"... And don't listen to anything that is said from left and right; but look straight forward, because I shall meet with thine eyes, and thine needs, and the requirements of thy life. And you SHALL BE ESTABLISHED IN YOUR CALLING, and you shall be a blessing to the people that you shall serve. Be not afraid, but remain in a humble attitude. Because men will come to push you aside, to take the position that I have given you."** God saw James Allen and Bud Thompson well ahead!

You can see just how perfect this prophecy is! This cannot but be God! How perfect God is! Yes! Who knew then that Brother Jackson would die? Remember, this was in the year 2002! The Lord said: **“Because men will come to push you aside, to take THE POSITION THAT I HAVE GIVEN YOU. But don't be afraid of them, because anyone who tries to hurt you hurts me. Because if you stay humble before me, you will be the apple of my eye, and I shall protect you beyond any human effort, saith the Lord.”** This was given on a Saturday. Then, on the following day, Sunday 27th, October, another prophecy went forth for my wife and myself, as God used the same vessel, a white man, Rolf Strommen, to give it. It declares: **“I have brought you together”** (that is my wife and myself) **“under miraculous circumstances, and I shall continue to lead you in the same pattern. If you walk close to me, and stand before me in that gap that I have placed you,**

you will see my hand guiding your lives. You shall be a testimony to every one that you meet. Some will not like it, and they will try to push you over the cliff.” And that happened precisely on 15th January, 2005. And who tried to push me off the cliff, in order to kill my ministry, through their carnal judgment? James Allen and Bud Thompson! But the Lord assured: **“They tried with me, and it wouldn't work. And I shall lead you on in appropriate ways. And the steps you are to take are foreordained before the foundation of the world. So, you can rest in me. And I shall lead you on. There is a glorious time...”** (In other words, there is a glorious time ahead): **“But remember, if you feel it is a struggle, look up to me, because I have more resource for you than you can ever imagine. Lead on. Follow the path I have set before you, and I shall lead you. And I shall put strength into your loins, that you can finish and accomplish the task that I have placed in**

your heart, saith the Lord.” This second prophetic witness the Lord gave, came from the continent of Europe, God using yet again, the Japhetic race, to give the witness!

We were at Faith Assembly at the Spring Convention, on 24th April, 2004, when the Lord gave another witness of my ministry. It was a Saturday evening, and just as Brother Jackson was about to make an introduction of my ministry, a prophecy went forth, bearing a witness of the work God has established far away in Africa. And today, it is an established and an undeniable fact, that God has established a work here in Lagos, Nigeria, whereby the Continuity Message is being borne around the globe! The prophecy declares plainly and categorically: **“Yea my people, have I not declared unto thee, that THIS MESSAGE, (This Continuity Message), “THAT IS BEING ESTABLISHED, it shall go, unto the ends of the earth, saith the Lord. Yea, I HAVE SENT THIS VESSEL, that he shall testify of the work, and THAT WHICH IS**

ESTABLISHED MANY MILES AWAY. IT IS OF MY HAND; YEA, IT IS OF MY WORK, that I have brought it about. I HAVE ESTABLISHED IT, AND NOTHING SHALL COME AGAINST IT, FOR IT SHALL STAND, YEA, THROUGH BATTLE; THROUGH FIRE. Yea, my truth will go on, and it shall accomplish that which it was intended. And I say, IT IS MY MASTER PLAN. I say, IT IS I THE LIVING GOD, THAT HAVE BROUGHT IT TO BE. Yea, the political man, (a collective noun, for the many religious "politicians" who were sitting on the platform that day), **HAVE ESTABLISHED HIS AGENDA, BUT IT SHALL HAVE NO EFFECT. For in the end, I SHALL PREVAIL, AND MY WORD SHALL BE YEA AND AMEN, saith the Lord.** Brothers and sisters, our God is indeed a faith God, a God who calleth those things which are not, as though they are! Following this prophecy, Brother Jackson gave his open witness, saying to me before the congregation: ***"I want to speak just this moment ON BEHALF OF Brother Amos. I never***

expected anybody in this world to ever rise up, and write any report about me, or nothing. I have never looked for it. But after he had come here, I don't know, a few times, he goes back home. He writes his first book; he sent me a copy: I appreciated it. Then he comes here, goes back, and writes another one. I'll say this, Brother Amos, the world may look at you as nothing, but there's a people around this world, that's going to see THIS BOOK", (Titled, He That Is To Come), ***"Not because it's about me; but I believe for these thirty some years, I've stood for something, to give other ministers a chance and an opportunity to see something, that they might too fill the ranks of responsibility. And you put in writing, a very simple way of saying... You've done as good a job, as Luke ever did. THERE IS NO DOUBT, YOU'LL WRITE THE LAST CHAPTER OF THE BOOK OF ACTS, AS THE BRIDE GETS READY TO LEAVE THIS WORLD. God bless you. God bless you brother."*** I have to admit, that I was caught by surprise, and that I was pleasantly

shaken by this witness, and it brought tears to my eyes, even though it passed over my head that day. It is obvious he saw and knew something none of us saw or knew! Since 1977, he had waited for the witness that the Lord helped me to bear, though it was unknown to me. That was why, when he saw what the Lord anointed me to do for him, he knew what was going on, and he was glad. He went to the grave with a smile on his face. He deemed it a privilege of God to be alive, to see the next anchor man. That was why he said to me: ***"It took you, Brother Amos, to show who I am."*** Likewise, just as the service was closing, during one of my visits to Faith Assembly, and James Allen had asked me to close the meeting with prayer, which I did, and as I was walking to my seat, Brother Jackson said unexpectedly, ***"Brother Amos, it is a privilege to know you. I am glad our paths crossed."*** I was shocked to my roots, for it is really the other way round! I am the one privileged to know the chief apostle, and to sit under him! But that was done in front of his entire congregation! James

Allen, Bud Thompson, and all the musicians who were sitting on the platform that day, heard those words! And with all the many witnesses he gave of me, I really did not see this day, as I had no clue at that time, for I just could not see past the chief apostle's ministry!

Bro. Jackson passed away on the 4th of December, 2004. Just less than one month to the passing away of Raymond Jackson, Sister Funmi Ekunola, a member of Bible Faith Tabernacle, Lagos, had a dream. She had it on the 8th of November, 2004. Her dream goes thus: ***"In the dream, I saw Pastor Amos in a very small house (like a cave). The place was so small that he could not stand upright: he only sat on the ground. Then I saw a tall man stand in front of him, telling Pastor Amos, "BE PREPARED; THERE IS A WORK FOR YOU TO DO." But what surprised me was how the man could stand in a place too small for Pastor Amos to stand. I could not see the man's face."*** Again, on the 26th of the same November, 2004, which was precisely about a week to the passing away of the chief

apostle, she had another dream, pointing in the same ministry direction, although at that time, the true meaning passed over our heads, as we did not expect Brother Jackson to pass away before the rapture. But God was pointing forward to the next move. Her dream goes thus: ***"I had a dream in which Brother Branham walked up to Brother Amos on the platform, and said: "Spread the Word, and shine the light. Don't turn down invitation. This is a lighthouse. Whosoever stands against you shall die." The scene changed, and many people were desiring to see Brother Amos, one on one. It's like he always travelled, and just came back, and he would soon go back. Then I bowed my head and said, This opportunity I have now, oh Lord, don't let me miss it."***

Following the burial of Brother Jackson on the 8th of December, 2004, whilst my wife and myself were still at Faith Assembly, in the United States, Brother Bola Omooba emailed a prophecy to me, a prophecy the Lord gave at

Bible Faith Tabernacle, Lagos, on Thursday, the 9th of December, 2004, concerning my ministry. It came by tongues and interpretation. It goes thus: ***"Unto you my servant Amos, I want you to know even as thou knowest that you have not known even your ministry; but I want you to know this hour that that which thou has been running away from, today, even as you have heard, has been declared, and I want you to see me, even in a new way that I have ordained for you."*** I received the email on the 11th of the month. Again, about two days later, he emailed me yet another prophecy which the Lord gave, still concerning my ministry, on Sunday, the 12th December, 2004. In it the Lord declared: ***"Unto you my servant Amos, have not I told you not to be worried, even that which I have for you? I have made thy ministry to be major, even in the lives of the bride. I have told you not to be afraid. Just surrender yourself all to me, and I will use you, and I will make you a vessel of honour, even unto my own. I will make thy ministry major in the***

lives of my bride. Do not be afraid; be encouraged. Thou don't know that which you will say, but I have told you, and I am still telling you, just surrender your all unto me. Give your all unto me, and I will use you, and I will uplift you, even in this way, in this ordained path for my saints." Those are prophetic witnesses from the continent of Africa, all dovetailing with those from the continents of America and Europe!

On the 13th of January, 2005, my wife had a short dream in Lagos, which she recorded. It is as follows: **"In the early hours of Friday morning, I had a dream where myself and my husband were being taken somewhere. Everything is very hazy and vague, but we were taken to a building that looked derelict and in ruins. On the wall of this building was a mural of scenes and writings, and everything was balancing on the head of my husband (Brother Amos). His head was at the bottom of all the scenes drawn. I was so startled to see his picture on the wall that I cried excitedly. This**

action woke me up in reality, as I was trying to tell my husband what had happened. I woke up knowing that the scenes before his image had already passed, and that he was the last part of something. (When I told Brother Amos, I said it was the Last Move)."

This was the 13th January, 2005, three days before the carnal judgment of my book by the present day ministry of Faith Assembly, Jeffersonville, USA, and exactly forty days after Brother Jackson passed away! He passed away on the 4th of December, 2004. Our God, the Lord God, is simply awesome! They tried to push me over the cliff, but the Lord did not allow it to work, even as His prophecy which was given to me in Norway stated; and out of that adversity, my ministry was borne! God be praised! Amen!

Now we come to the witness of William Branham. In 1960, in his message titled, *The Seven Church Ages*, page 36, he was talking about the return of the Lord, and the Jewish Connection. I have read it before, but for the purpose of this message, I

will read it again. He declared: **"Now, when is the Gospel returning to the Jews? When the day off the Gentiles is finished, the Gospel is ready to go back to the Jews. Oh, if I could just tell you SOMETHING THAT IS ABOUT TO HAPPEN RIGHT IN THIS OUR DAY. This great thing"** (singular) **"that is about to happen will carry over"** (being a connecting ministry) **"to Revelation 11, and pick up those two prophets, Moses and Elijah, turning the Gospel back to the Jews. We are ready for it. Everything is in order. As the Jews brought the message to the Gentiles, even so the Gentiles will take it right back to the Jews, and the rapture will come."** I ask you: Of what or of whom was he witnessing? He was putting us on notice of the ministry of Revelation chapter 10, verse 11! It is the ministry of John! And if you ever believed Brother Branham, please believe this! Believe this, for your going in the rapture depends on it! I say that humbly but seriously. But I know the witness of the prophet will do something to all true seeds. It should, and it will! Again in

January, 1963, in his message titled, *Accepting God's Provided Way At The End Time*, he said: ***"I ask you as believers, don't move. Set still."*** He said this when he was on the prayer line, after he had first waited on God, and the Angel of the Lord had stepped on the scene, and he was now under a divine anointing for the prayer line. Hence he warned: ***"I ask you as believers, don't move. Set still. And you believe that Jesus Christ is the same yesterday, today, and forever, that I am here to make known HIS WORKS and HIS WAYS. You believe that?"*** I can hear screams in my mind's eye, saying, *"Yes, Brother Branham! Yes, we believe it! You have the revelation of God's programme!"* He continued: ***"I've been very reluctant on this thing the fifteen, sixteen years I have been on the field. But there is an hour coming now, when SOMETHING IS FIXING TO TAKE PLACE."*** The something that was fixing to take place, was the very same thing he spoke about in 1960, for it all relates to the ministry of John, which the Lord would ignite in Africa! Hence he gave a prophetic utterance concerning a

truth of God, a move of God, saying categorically: ***"The Gospel will go to another nation, ANOTHER PEOPLE"*** (which is another race, away from the Japhetic and the Shemitic races, who have borne their input, for they carried the Gospel light, throughout the seven church ages)! He was talking of the torch or the baton of the Continuity light, which the Lord would turn over, specifically to the race of Ham! And before you question it, I will quickly tell you that we are already facing the reality of this prophetic witness, for the light is already shining today from Africa, ***"Africa My Africa!"*** Praise God! And let me warn you, brothers and sisters, this is the end. There is no age after this. This is the last age, and we are at the very end of the age. This is therefore the last move. If you are going to walk with God, please walk with Him now. I beg you today, love the truth. Love the truth of Jesus Christ, for to love his truth, is to love him; because he is not here in his physical corporal body, for anybody to love him! If you give your heart to Jesus, and follow him in the pure divine revelation of the Scriptures, you will

see the glory of God. I say further, for I assure you, if you will walk this way, sincerely from the depths of your heart, with your heart solely on Jesus... If you will walk this way humbly, with a pure love of the Lord and of the truth in your soul, and live for God in this Continuity light, I will see you in the rapture. The world will not receive it. All you will hear them say is, *"He is testifying of himself. He is not humble."* They said the same thing of Jesus Christ! But the true eagles of God will receive it, for they are ordained to life! For I have no doubt in my mind, that around this world, every predestinated seed of God ordained as bride, will catch the vision, and they will follow the Continuity light. And God is going to bear witness of the truth to them, in a supernatural way, to let them know what He is doing today in the earth, on their behalf, as bride saints. That is for certain.

Finally, when we had our first ever Convention at Bible Faith Tabernacle, from the 17th to the 20th of December, 2002, a Convention God used circumstances to bring about, the Lord did something nobody expected, something

wonderful. A visiting sister testified that she saw the Angel of the Lord, in the form of a ball of light, come into the church hall, whilst I was preaching. We were overwhelmed with joy when her husband came to relate this testimony to us. What we did not know, however, was that the camera also caught the supernatural incidence, of the manifestation of the Angel of the Lord! It was only after the negatives were developed much later, that we realised he was caught on camera! Saints of God, we thought it was an isolated incidence, for little did we realise, that the Angel's presence was here to stay, behind my ministry! And since then, he has been seen with the naked eye by many saints, and also caught on camera, on countless occasions! You can go on our website to see some of the pictures. The material question however, is this: Why is the Angel of the Lord allowing that to happen? It is to show his presence behind my ministry, and to vindicate the fact that this ministry is of God! Do not forget, the Angels are the ones who minister the anointing. Therefore, we

must know that he is the one inspiring this Continuing, and Climaxing, and Concluding Message of Christ. For his manifestation presently is mainly revelatory, because the emphasis of God is first on His Word, for the sake of bringing about the unity of the faith, and perfection of the bride. The hour of the miraculous is coming for the bride, and I dare say, that the world has seen nothing yet, of God's raw power! Just wait for the hour God has ordained, for the re-enactment of the last chapter of the book of Acts, which is none other, than the acts of the Holy Spirit in the Apostles! What we saw in the ministry of the Chief Apostle Paul in the first church age, in the realm of the miraculous, will be re-accomplished in the lead apostolic ministry the Lord has given me, out of His sovereign elective love and mercy, because it was not accomplished in the ministry of the end time chief apostle. Just stick around, and we will see. For as it is written: ***The glory of the latter shall be greater than of the former!*** Amen! Behold, I show you the witness of

God's Angelic manifestation, for it is not for fun, and neither is it for nothing. I will stop right here, for a word is enough for the wise. Yet, I know, some will say, "*Brother Amos, I do not believe your witness, for God has not yet revealed it to me.*" To such I simply say: Stay there! There are people like you who are waiting in the land of Israel for God to reveal the Messiah! They have been waiting since 33 A.D.! You think when John comes, he will carry fire on his head; and when he speaks, fire will be coming out of his mouth?! Come on, and be real! Search the Scriptures concerning John, and show me where I missed it! Only believe, and do not doubt! Time is running out! Make hay while the sun shines! Saints of God, we are not here to play hide and seek on the pathway of life, for this is not a game! Moreover, time is short, for the coming of the Lord is at the door! Christ is coming very soon! Look through time, look through the Holy Bible, and you will see that all the men God sent to carry His light for His people, did not hide who they were, or what they were called to do! ***THEY***

CONFESSED, AND DENIED NOT! But despite this Scriptural fact, the carnal and unbelieving religious world have continued to use John chapter 5, verse 31, wickedly, and as an excuse, to reject the witness made by the men whom God sends, to carry the torch of life, for and on behalf of the universal body of saints! They just will not consider the fact, that in reality, **They all "Confessed, And Denied Not"!** Exactly! For it is written of the Lord Jesus, in 2 Timothy chapter 2, verse 13, that, **"... HE CANNOT DENY HIMSELF"!** Because NO **"MAN SENT FROM GOD" DENIES HIMSELF!** None does!

Brothers and sisters, I thank God for His grace upon my life, for His leadership, for His elective love and divine favour towards me, the most wretched sinner His grace has ever saved; and for the things He has allowed me to see in His Word. I am determined in my heart, God helping me, to stand firmly and categorically in defence of God's Word, and I am going to declare the truth of my Saviour

Jesus Christ, with all my heart, to the world, and without fear or favour, because I know there are God's children out there, who are waiting on it, and others who are also looking for it. They will also come into the light, and as Jesus promised in John chapter 10, verse 16, saying, **"there shall be One fold, and One shepherd"!** It is the Lord's doing, and it is most marvellous in my eyes. And as I said before, I say again: Any idiot can claim to be anything, but you check the fruits! Just check the fruits! Test the message by the Word! See the flow, and know this has to be God, for no man can do this by himself! But if you still think God is not in this, and that it is one man trying to be something, then, I challenge you: Please take your Bible, pray very hard, and open up the fountain of Continuity revelation for us, and we will follow you! Come on! You do that! Yet I know, the light is sown only for the righteous, for after you preach a million sermons of pure truth, an unbeliever will remain an unbeliever!

Only seeds will come to the light! Nevertheless, the truth remains, that for the first time since the Lord placed Adam and Eve on this earth, a Message of life, a Continuing and Concluding Message of life, is now going forth around the world, directly from the tabernacle of Ham, which is the continent of Africa, for and on behalf of the universal bride of Jesus Christ. God be praised for His divine love and mercy towards us, a downtrodden race, a people counted for nothing, in an extremely racist age! Indeed the Lord has visited us, even the Dayspring from on high! It is the doing of the Lord, and we give Him all the glory. For at the very end of the age of grace, God has turned to us, we the children of Ham, and I repeat: These are the days of the Input of Ham. Therefore, **I "CONFESS, AND DENY NOT," THAT I AM JOHN.** Shall we bow our heads in prayer.

May the Lord bless you.



**“Remove not the ancient landmark,
which thy fathers have set”
- Prov. 22: 28**

DIRECTORY OF THE SCRIBE contd.

22. **The Walking Voice, Parts 1 & 2 (October 2007).**
23. **The Man That Was Caught Up, Parts 1 & 2 (December 2007).**
24. **Genesis: The Creation Of The Universe (January 2008).**
25. **Genesis: The Eden Of Angels (February 2008).**
26. **Genesis: The Eden Of Man (March 2008).**
27. **Genesis: Cain And Abel (April 2008).**
28. **Genesis: The Mark Of Cain (June 2008).**
29. **Genesis: The Mixing Of Seeds (July 2008).**
30. **Genesis: The Travails Of Ham (August 2008).**
31. **Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).**
32. **The Promise Of John - Parts 1 & 2 (March - April 2009).**
33. **The Spirit Of John - (June 2009).**
34. **John: The Angel's Feet Placing (July 2009).**
35. **John: The Eating Of The Scroll (August 2009).**
36. **John: Completing The Voice Of The Seventh Angel (September 2009).**
37. **John: The Foundation And The Plumline (October 2009).**
38. **John: They Confessed And Denied Not (December 2009).**
39. **John, Angels, And Prophecy; *Special Edition* (March 2010).**
40. **Demonology: The New Face Of The Contender; *Special Edition* (October 2010).**

Announcement

Our Convention dates for 2010 & 2011 are as follows:

1. May Convention: 13th - 16th May, 2010. **2.** Nov. Convention: 18th - 21st Nov., 2010.

3. May Convention: 19th - 22nd May, 2011. **4.** Nov. Convention: 17th - 20th Nov., 2011.

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1& 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

The Scribe, except in the Convention months of May and November, is a monthly publication by Bible Faith Tabernacle, 30 Bajulaye Compound, Off Bajulaye Road, P. O. Box 3463 Shomolu, Lagos, Nigeria. It contains an edited version of a message preached by Bro. Amos Omoboriowo, and is **distributed free of charge** on request.
Our Website: www.bftchurch.org **Tel.:** +234-1-7754594, +234-8033320989 (Mobile)